

**So shall they fear the name of the LORD from the west,
and His glory from the rising of the sun. When the enemy
shall come in like a flood, the Spirit of the LORD shall lift
up a standard against him. And**

THE REDEEMER SHALL COME TO ZION

**and unto them that turn from transgression in Jacob,
saith the LORD.**

Isaiah 59:19-20



3rd China Conference Baptismal Testimonies



The administration of the ordinance of water baptism to the 19 eligible candidates largely from China on the 20th February 2015 AD at Desaru Beach, Malaysia

CONTENTS

Foreword	3
Baptismal Testimonies	5
CHINA	
<i>Inner Mongolia</i>	
1. Abimelech Chen	6
2. Candace Chen	10
3. Jair Ma	12
4. Ehud Ma	14
5. Paul Zuriel Ao	16
6. Keilah Amarzaya	19
7. Tamar Yang	22
8. Delaiah Zhang	24
9. Eliada Liu	26
10. Hasadiah Wang	30
11. Priscilla Rei Qi	32
12. Zebedee Bao	34
13. Ethan Wu	38
14. Eleasah Xin	40
15. Hannah Puah	43
16. Dara Wang	48
17. Maadiah Yang	51
INDIA	
18. David Debbarma (Agartala, Tripura)	53
19. Joel Joy (Bombay)	55

Front cover: Presiding pastor baptizing Candace Chen from China; they were supported by a cluster of brethren in the coastal waters of the South China Sea.

Foreword

There were 19 candidates in this batch who were baptised in the sea at the Desaru Beach, Malaysia. Every person that was baptised is like a jewel in Christ's crown. Each of their testimonies affirms that. They come from very unlikely backgrounds, locations, situations, circumstances and cultures. Yet they all declare the selfsame power of God's grace in Christ Jesus in their lives.

Almost all of these candidates came out from some ailing Protestant context. Hence they were renouncing and repudiating their previous administration of water baptism under the auspices of churches which have gone astray. Why was it necessary to do that? The candidates are obliged to field this query themselves though I suppose it is incumbent upon me to underscore this in this introduction.

It is a reflection of the extent of the prevailing apostasy in Christendom today. It is an indication of the times that we live in. From the perspective of Scriptures and that of eschatology particularly, we are in the last cycle of history. We are in the Laodicean church era. We are living in the Vial period of the New Testament dispensation. We are probably somewhere between the 6th and the 7th vials. The time of great Babylon's final destruction is at hand. We are witnessing the crumbling of the clout of the Western hemisphere especially in Europe. The Antichrist and his forces, both demons and evil men, are frantically at work, yet they are failing and falling; Satan is taking his last fling at the Church. He has gone berserk. He is raging mad like a fuming bull on the rampage, leaving a trail of devastation and desolation in his wake.

This is especially manifested in the plethora of heresies that wrought upheavals in the citadels and bastions of Protestantism. It is even more repulsive to see the great glut of false preachers that subscribe to some of

these prominent heresies like Arminianism, Dispensationalism, Pentecostalism, Charismaticism, etc. The enemy has indeed come in like a flood (Isaiah 59:19). Never has Protestantism been so fragile, fractious and flimsy. The third person of the evil trinity, the False Prophet or the second Beast, has overcome and caused great damage in Protestantism. The faithful remnant of Christendom is in great peril. It is in such a time that we are having this baptismal exercise. Hence it is astonishing to behold the covenantal faithfulness and stance of this panel of baptismal candidates despite the gaping jaws of apostasy.

This pocket of candidates bears the testimony of those who survived the all pervasive sweep of the marauding apostasy. It is therefore necessary that they should renounce Babylon and her harlot daughters and their wicked works and heresies which the candidates had once espoused in ignorance or deliberately. Hence the need to recant and repudiate their previous water baptism under the umbrella of the Antichrist and the False Prophet and their respective cohorts of fiends and demons. On the other hand, they are bound to affirm the truth of the Scriptures which they are enlightened with when they came under the blessedness of our ministry. They were illumined with the light of truth; simultaneously they were delivered from groping in the pitch darkness of the final and culminating assault of God's adversaries. Thank God for His great mercies!

The publication and distribution of this booklet is inadvertently accompanied by the vulnerability and jeopardizing of the China brethren. We pray our Lord Jesus Christ will rule and overrule the flouting of the security measures and principles, even as we seek not to hide the light under the bushel. Again we pray that God's tender mercies may prevail!

Yours immersed in the ocean of God's tender mercies,

Elijah Thomas Chacko (Psalm 1:1-3)

Albin, Teaneck, NJ 07-666, USA

21st June 2017 AD

Baptismal Testimonies

John Bunyan House

Johor Baru, Malaysia

20th February 2015 AD

INNER MONGOLIA, CHINA

1

Abimelech Chen

(Age: 48. Wife Ephratah Zhao; Daughter Candace 18. ‘

Abimelech’ means ‘God is My King’. He first heard from our teachers in 2012 AD.)

First of all, I want to thank God that in this time of apostasy, He has not forsaken nor judged me according to my sins. He has given me a chance to repent. I want to give thanks to God that in this dark time, He has given me a beacon of light to lead me step by step unto the ministry of pastor and to this means of grace. I thank God for preparing such a wonderful baptism for me. I also thank pastor who administered this water baptism. This is such a great honour and great blessing in my life. I would like to briefly recount my Christian experience. I have been a Christian for about ten years. These ten years I have been through storms and tempests, much hardship and afflictions. I used to revel in the wide-gate, broad-way gospel, but now I know that is a false gospel. The strait-gate and narrow-way Gospel has also brought sorrow to me. It caused me to be very discouraged almost to the point of despair. Yet, I give thanks to God that whenever I am in despair and hopelessness, He encouraged me to move forward. Step by step, He has led me forward so that I walk in reverence of Him. I know that I am inching towards the truth. My testimony can be divided into four stages. The first was when I was under Communism; next, under the National Church; thereafter, under the False Prophet's church and finally, God has led me to the truth. I was brought up in a traditional atheistic

Communist culture and upbringing, from primary school to secondary school all the way until university. After coming under pastor's ministry, I know that it is a worldly philosophy, utterly unreliable. Now I want to seek for true religion. In the past I read Buddhist and Taoist materials. I also read up on the ancient Chinese traditions. I knew that all those are not what I was seeking for. Then I came into acquaintance with Ephratah Zhao, my wife. She is a believer in Christ. Through her influence, I also came to believe in Christ. In the beginning, I attended the National Church and obtained some basic understanding of Christianity. I prayed the sinner's prayer. Whatever the preacher preached, I followed. There was not much freedom because it was highly regulated by the authorities. For example, they would not be able to preach from the book of Revelation. Thus, I came out from the National Church to join a house church. I thought I had found a good church. Subsequently, I realised it was actually a Charismatic church. I would liken it to coming out from the mouth of the tiger into the jaws of the wolves! But at that time I did not have such understanding and had thought that I had found something good! The relationship among the members of the house church was more closely knitted compared to that in the National Church. So I was in that church for a period of time. Later on, my work required me to travel and be away from home for four years. During that time, in many ways I felt guilty (for not attending church). But now, I realised that the house church is a false church, so I felt relieved knowing that I had been kept away from it and was spared from being poisoned by their wrong doctrines. During those four years, I had gone through much; I was much defiled. I then began to understand more of the covetousness and sins of men. I became more concerned with the souls of men and religious exercise. I pondered deeply on this matter. Subsequently, I began to be very concerned with the matters of religion. I valued church meetings. However, at the meetings, only 'love' was preached; there was hardly any preaching about the law and sin. The Gospel of the Scriptures was hardly preached. By and by, this became a form of religion. I realised my soul was withering. I was in a terrible state. I was not sure where I had gone wrong so I discussed with Ephratah and my daughter whether we should worship at home. We experimented with it. All we did was to read the Scriptures and sing the hymns! When I was at my wits' end, God showed mercy unto me. Haziell

Qi and Shema Guo invited us to attend their church. They said, "We have the truth, come over quickly!" At that time, I was not familiar with the truth. But we appreciated their character and manner of life and so we accepted their invitation based on that. It was more like trial and error. These brethren were full of love – Haziel Qi, Hushai Guo and Elihu Zhao. Whatever truth they had received, they tried their best to preach to me. Although I could not understand everything clearly, I felt there was real substance in what they said. All that they said appealed to me. Man is indeed depraved. At that time, I still viewed them with some suspicion. The church that Haziel Qi was leading was maligned as a cult. I remember Ephratah once asked Haziel, "Where did these two teachers come from?" Haziel was very courteous, but I could sense he was getting agitated at that moment. He replied, "From where? From Jesus Christ!" Thank God I persisted and stayed on and eventually got to hear from teachers Chia and Lim. I remember one question they asked in their preaching which fully convicted me. They preached on biblical separation. I saw the intensity of this spiritual battle. I saw that although a church may proclaim that she exalts Christ, yet she does not necessarily uphold the truth; such a church will only lead people astray unto damnation. So we made a resolution to come out completely from the false church and come to this true church. Since I have come to this true church, I feel much blessed! I heard a series of preaching including *The Various Facets of the Gospel*; *the Evil Trinity*; *The Sovereignty Of God And The Responsibility Of Man*; *the Mass Unbelief, Presumption And Delusion In Jewry And In Christendom*. I began to be convicted of this truth. I am fully convinced that this is the true Gospel and that it will lead me to salvation, especially now that I can come to hear the direct preaching of our pastor. His preaching has brought unprecedented impact to my soul. I am fully convicted and even more persuaded that pastor is the servant of God - one of the stars in heaven (Daniel 12:3). I am now even more convicted to come under the ministry of the servant of God and to walk in this path of faith.

I am now going to touch on some of the blessings from the water baptism. Before I was immersed in the water, pastor asked me some questions, I replied with full conviction. After my baptism, pastor continued to pray for each baptismal candidate and his voice was not abated; I felt he greatly lifted up Jesus Christ. It was like he was declaring war with Satan; to snatch us

out and to deliver our souls from his clutches. I realised that I have become an honourable member of this big family! I want to experimentally acquaint myself with the preparatory work of the law in brokenness and contrition, diligence and perseverance; to continue with the remaining part of my journey of faith until the day salvation comes to me.

Candace Chen

(Age: 18. Daughter of Abimelech Chen and Ephratah Zhao.

'Candace' means 'Who possesses contrition'. She came under the ministry of pastor with her parents in 2012 AD.)

I want to express my thanks to pastor. I am still very excited. I am still immersed in the joy of baptism. I felt that my faith was strengthened. The power of the Holy Spirit knitted and protected us. He separated us from the defilement and noise of the world. So we were worshipping the most High God in truth and in spirit through this holy ordinance. When I was affirming my faith before pastor, I felt that it was the Holy Spirit Who helped me declare these things. Pastor held onto my shoulder tightly. He lifted the other hand high up to the heavens. He proclaimed that he would baptise me in the Name of God the Father, the Son and the Holy Spirit. He blessed me. There was an unspeakable sense of holiness and solemnity. I had this sense of worship instilled in me. After I emerged from the water, I wanted my sins to be crucified. I wanted a new life in Christ. Pastor is my spiritual father. The brothers and sisters surrounded me and sang the psalms loudly. It was like a heavenly choir. It was a beautiful scene. We hugged one another and praised the Name of God. I felt that I am part of the church. We are members of the family of Christ. We are united in the Spirit. I feel the warmth, love and blessedness within. My heart is at rest. I have returned to the home where I belong. My spiritual experience is not that complicated. It is my parents (Abimelech and Ephratah Chen) who accepted such faith and preached it to me. So I followed them to different places for meeting. I want to thank God because He has delivered me from the church of the false prophets and let me know the truth and my own depravity. I was shown that seeking for salvation is my only right choice. Thank God that I could know the two teachers and pastor. Thank God for granting me spiritual family

members in the church. We can encourage and provoke one another in these final days of apostasy. Thank pastor for turning my heart to the truth and giving me a new Christian name. I want to live up to my name. Although I am unworthy, I want to consecrate my life to God. May the change in my life magnify the Name of Christ.

Jair Ma

(Age: 26. First son of Jeshar Ma and Jasper Qi; his younger brother is EHUD. 'Jair' means 'He Shines'. He first heard our teachers in Haziel Qi's house in 2013 AD.)

Today, as I come boldly into the tabernacle of God, I want to sing forth His praise and greatness. I want to give thanks for the love of pastor, the brothers and sisters to include me in this family of God so that we can tread this pilgrim's progress together, out from the world and the realm of the False Prophet. The preaching of pastor has brought down the strongholds which were in me due to the adverse influence of the false prophets. In these two years, our church has been conveying pastor's messages concerning the preparatory work of the law. At first, I was convinced by the messages and my heart was opened and my soul awakened. I battled within my heart against the strongholds of self-centredness, my obvious sins and the prosperity gospel. I felt like I wanted to run away, but God showed mercy to me, this great sinner, so that I could experience His great and sovereign mercies. Time and again, I was drawn back to the church. I could not but surrender to God despite this entanglement and imprisonment of sins. So for a few Sabbaths, I publicly confessed my sins, treachery and the bondage of sin. I besought God for His forgiveness. Only then did I feel liberated and at peace in my conscience; and compelled to seek to be imputed with the righteousness of our Lord and Saviour Jesus Christ. But it is done more out of terror for my sin so as to escape the judgments of God. This has brought me low to contrition and pain. Having come here to hear directly from pastor, my faith is augmented. Hence, I came to hate the philosophy of this world and all the wickedness of man. I am greatly strengthened! I felt the strength from God in granting me determination. With this faith and boldness from God, I felt the strength

to battle with sins, the world and Satan. I pray that God be merciful to His people and to His servant so that we may continue to hear pastor's preaching. Recalling all these past spiritual experiences, I have come to be assured that the place of preaching is the means by which God has preserved us. I will earnestly contend for the faith that was once delivered to the saints according to the commandment of our Lord Jesus Christ.

Ehud Ma

*(Age: 23. Second son of Jeshu Ma and Jasper Qi, younger brother of Jair Ma.
'Ehud' means 'United/Left-handed'. He first heard our teachers in 2012 AD.)*

First of all, I like to thank pastor for shepherding me in this conference. Although I have many queries, they have been amply answered by pastor in his preaching. A Christian ought to be a good hearer. As what pastor had preached yesterday (from Genesis 1-11), light should separate from darkness. The spiritual battle has begun and this battle is very real. I feel that I have been a victim of this battle. Every time I wonder why the spiritual forces are so strong; it is like a tsunami swallowing me up. If I fail in this spiritual battle, it is nobody's fault; it is solely my fault. When I was considering this, what pastor preached yesterday came to my mind, and I have an ill feeling of myself. I am trembling within. I am thinking, how do I seek for the righteousness of Christ? I felt that I am being transported from a realistic world outside to an equally realistic spiritual world. When I was hearing the teachers' preaching, I was like one sustained with an oxygen mask. When I felt like leaving the church, then the chief surgeon came along and I saw my pathetic spiritual state. Sadly during my baptism, I felt the Spirit of God did not move in me. There was still voidness and spiritual death in me. I have spent my life in the world, immersed in the things of this world that made me to glory in them, things that I am skilful and good at and I indulge in computer games. *(Pastor: It is a warning to all the young ones here.)* I felt like a drug addict. Every time I indulge in them, it brings temporal joy but soon the pain swallows me up again. Today, I have come and stood before pastor and the brethren. I see the reality of the spiritual world above and the earth beneath. Having said all that, I want to express my desire to pastor that I do not want to leave this place. *(Pastor: "Neither*

do I want you to leave.”) First of all, I do not want to leave the church. I do not want to leave this place where the light shines.

(Pastor: “You see the great spiritual battle in the soul of a man. Our brother just described the reality between the forces of this world and the forces of God. What he's trying to declare is that this battle is ongoing despite the glorious moment this morning. And if he were to have it, he would like to stay put in this place because there's a great quantum of light shining. If I could, I would try by whatever means to help him to do that.”)

Paul Zuriel Ao

*(Age: 33. Wife Keilah Amarzaya. 2 Daughters: Hannah Lael, 6, and Jonna Ammi, 5.
'Paul' means 'Little', 'Zuriel' means 'Rock of God'.)*

Thank God for pastor and the people of God in the assembly of God. My spiritual journey is very complicated; from heathendom to Christianity. I was brought up in an area where there was strong Buddhism. Buddhism did not bring me peace but it brought me despair. I learned about Christianity from my classmates. They preached 'the gospel' but did not mention Christ to me. They said that it was 'good news' but did not tell me what the news was about. After a few days they invited me to the church. There was a gathering of university students. They spoke only of love. They did not talk about the redemption in Christ. They would sing the hymns to attract people especially the young ones. Then I started to read the Bible and I followed them for 2 years. This whole matter was abstract to me because I was still entangled in sins. My conscience accused me and there was no peace within me. That was the moment when my friend, who helped to translate the Chinese Bible into Mongolian, brought me to a Charismatic church. In my previous church, I felt I had no strength but when I went to this Charismatic church, I was filled with 'power'. The 'gifts' of healing sicknesses and casting out devils were bestowed upon me. They publically declared their faith. Every day they would say, 'Believe! Believe!' I said I believed. However, I was not liberated from sins and I had no peace. When I inquired about the power and grip of sin, their reply was that I did not commit sin but it was the devil who committed sin. They said, "It is not you but Satan who sinned." This deluded me with false peace but my conscience was troubled every day. Then I started preaching the gospel; I 'earned' my salvation in that manner because I could only find solace by preaching the gospel. A great problem in the Charismatic church is their presumption. I

thought that I was saved. I preached the gospel in the hope of God rewarding me for my labour. So I preached and performed miracles throughout the whole of Inner Mongolia. I really thought that the blessings of God were with me and God was using me. So I really imagined that the Charismatic spirit within me was the presence of God. I went to Outer Mongolia to preach the gospel though I was not sure how to preach. I learned the 'methods' to preach in Outer Mongolia and started to serve in the ministry from 2006–2011 AD. However, my conscience continued to trouble me regarding some problems in the Charismatic Church. I thought that the people there were all mad. In the midst of serving God along my spiritual pilgrimage, I plunged to the lowest ebb in 2011 AD. There were no spiritual fruits. I had led the church and pastored many. However, I was a hypocrite. I knew it myself. In front of other believers, I appeared to be a good person; but deep within, I was still a slave to sin. I could not continue on in that manner. If I had continued, I would bring many souls to hell. I cried to God to bring me to a true church and good leaders. I just wanted to be an ordinary member and find the right path. Haziel Qi and I are good friends. Our houses are just a stone's throw away from each other. Haziel's house was a gathering place for his relatives. I started to join them. Soon after that, reformation and biblical separation began in Haziel's church. This reformation was directly contrary to the way I had served God in those 5 years because in this reformation, the Word of God was clearly preached. Moreover, the songs they sang were from the Psalter. During my service in the previous ministry, I recorded and published 2 CDs. I loved to hear the hymns of the world. So when church reformed and started using the Psalter, I was very unhappy. Soon after, they implemented the Regulative Principle of worship and the duration of worship was very long. In the previous churches when I led in the worship, we would sing for 30 minutes and preach for 30 minutes. That was one hour in total. Even then, the people complained that it was too long and said that 45 minutes would be ideal. Ever since the reformation in Haziel's church, the Sabbath service became 3 hours long. It was so difficult for me to accept that. Soon after, I met up with the two teachers. What I heard from them was that man is fully depraved. I hoped to get the answer to my question of sin from the two teachers. They addressed Arminianism, Charismaticism and

Dispensationalism. It smashed my pride into smithereens. It was contrary to all that I knew in the past. As I grew to know more of God's Word and of God, time passed quickly and it has been 2 years since. The one that I used to preach is the wide-gate broad-way gospel. This Gospel that the two teachers preach is the strait-gate and narrow-way Gospel. This is the same Gospel of Paul the apostle. I felt that my soul has been refreshed and quickened. Hence, I would like to express my thanks to the two teachers. Having come to Malaysia and hear directly from pastor, I see that the whole church here is one with discipline and decorum. There is law and order. A church is supposed to be like this. Pastor's preaching is accompanied with the great power of God. It warns me, refreshes and quickens my soul, so that I can truly and properly understand and know God. During the baptism this morning, as I was walking towards pastor, I prayed in my heart. I begged God to bury and wash away all influence of the wide-gate gospels, the heresies of Arminianism, Charismaticism and Dispensationalism into the sea. I asked that all the defilement in me would be purged so that I may live a new life in a true and new way and preach the strait-gate Gospel, the same Gospel that Paul the apostle and the Reformers preached, which is also the Gospel of pastor. I want to live out this Gospel in my life.

Keilah Amarzaya

(Age: 34. Husband Paul Zuriel Ao.

2 Daughters: Hannah Lael, 6 and Jonna Ammi, 5.

'Keilah' means 'Lively'. She first heard our teachers in 2013 AD.)

I give all thanks and glory to the blessed three Persons of the Godhead: God the Father, God the Son and God the Holy Spirit. I thank God for the faithful preacher of righteousness, the true minister in these last of the last days, pastor Elijah. I grew up in an atheistic family receiving the Communist indoctrination in Mongolia. Because of the emptiness of my heart, I searched for the truth. I tried Buddhism for a few months, but it's all about making money through the sufferings of the people. They were just sinful, deceitful men. Later on I went to a Transcendental Meditation class for a few months and refused to eat meat for six months. I worshipped an Indian idol. I made myself a fool and became sick with anemia. It was the judgment of God. In 2003 AD, I was jolted by the sudden news of my father's death. It was then I began to think about hell and heaven and I really wanted to find the true meaning of life. Two months later, I was introduced to Christianity through a booklet *The Four Spiritual Laws*. I also said the sinner's prayer and followed a friend to her church. I was taught Arminianism, Charismaticism and Dispensationalism, but at that time, I had no idea that these are heresies. In the ambience of the false prophets, I was very high-minded and I presumed that I was saved. I became a very active church member and went on mission trips in Mongolia and shared with others the gospel of easy-believism. I did not know the error then. There was no fruit in that ministry and no change in people's lives. We just took advantage of the money given by the teachers from the West. In 2009 AD, I married my husband Paul Ao and expected a proper marriage life. Within those three years, you would not believe that we were Christians. There was

no light, no life, and no order or peace in our lives. One day, I accompanied my husband to consult an American missionary and his wife for a marriage course. But now I recall that he preached nonsense and never exalted God or directed us to Christ. He was very contradictory and went against the Bible. I did not know that I was wrong, I did interpretation for him. After his preaching, some wives became more demanding and rebellious. Personally, I was much tortured by evil and filthy thoughts. I was very scared. Although I tried to overcome them by meditating on the verses of the Bible, yet I failed. Since then, I became worse and more rebellious in my pride and evil. I blamed my husband for everything and even hated him. These were the results of the teachings of those false prophets. Most of all, it was the judgments of God upon me. But at that time I had no knowledge of the truth. It was only after I heard pastor's preaching and the conveyance of the two teachers that I learned the truth. Last August, I attended the conference in Inner Mongolia. After that, I was really convicted of my sins: unbelief, presumption and delusion. Also, over these two years, Hazieli Qi preached the basic doctrines to me in Mongolian. Sometimes I was very confused and suspicious of the two teachers. But by the grace of God, I was attracted to His Word and was persuaded to know the Word of God. I believe in the doctrines taught by pastor because they are scriptural and the two teachers were explaining them faithfully from the Scriptures. Most importantly, they explained about the law of God. I'm really convicted that without the law of God, I cannot come before Christ because of my total depravity. I was also taught the doctrine of the Sovereignty of God: my heart broke down and a sense of the fear for God was instilled. I had never had all these feelings before. Also, while hearing the doctrines, my eyes were opened to see the preciousness of the law of God and the whole Word of God. In the past, I never had any interest in the Bible; that was why I had no knowledge of the Word of God. Last year, after hearing pastor's powerful preaching, I felt the strong presence of the Holy Spirit. I felt the sanctification and my soul rejoiced to sing the psalms. It was so heavenly! As time went by, I realised how real the spiritual battles of Armageddon and Gog and Magog. Without pastor and his ministry, I would never know that I am living in the last of the last days, in this final apostasy. Finally, I want to thank God for the great privilege and honour to be baptised by our pastor

in the Name of our Lord Jesus Christ. I want to be immersed in the philosophy of God. I promise to live for Christ unto the end. I am not saved by myself but by the saving grace of Jesus Christ. The long journey in the wilderness with the twin battles of Gog and Magog and Armageddon await me. A sister told me that there will be many discoveries in the wilderness and I must be very careful and rely on God. But I am very thankful that I have hope in our Lord Jesus Christ in my pilgrimage until I die. I pray God have mercy upon us. Thank you!

Tamar Yang

(Age: 42. Daughter: Zemira Zhang, 15.

'Tamar' means 'Palm Tree'. She came to know our teachers first in 2013AD.)

Thank the faithful and covenant-keeping God! He has led me by His great power. Today is so wonderful. I could be baptised by His servant. Thank God I can be here to reflect upon the power and the goodness of God in my life thus far. I came to believe in the Lord Jesus Christ in 1994 AD. My lecturer [an American] in my university preached the Gospel to me from the Gospel of John. He said, "Man is sinful. Because of sin, man is separated from God. But if you believe in the Lord Jesus Christ, God and man can be reconciled." He told me that two or three times. I was so happy to receive it. I was wondering why I could receive it so heartily and joyfully then. It was because of the working of providence and of the Holy Spirit. Before that, I felt that man was totally evil. Though I did not know what sin was, yet I thought that what was taught of Communism in the textbook would never materialise. I have no interest in politics. I learned that the gospel which I heard in 1994 AD is another gospel. I graduated in 1995 AD and was baptised in the National Church. These past two days as I reflected, I suddenly realised that when I was baptized by the false church, in actual fact I had identified with the doctrines of the False Prophet. After this, from the National Church, I went to the house church. All those churches that do not have the truth are in the realm of the Antichrist. Of course, I did not know this reality at that time. Since I came into acquaintance with Christianity, I began to love to read the Bible and found strength to obey the Word of God but I discovered that there were many seemingly contradictory things in the Bible that I could not understand. The preaching at the pulpit could not grant me understanding of the Bible. I longed to truly understand what the Bible says. Therefore, I

began my search to find the true meaning in the Bible. What is a true church? What is the true servant of God like? So I have been searching all the way. From the house church, I went to the apostate Reformed church. But I discovered that what they said could not bring me to sound understanding of the Word of God. Nevertheless, I felt it was the best church (among the false ones) because they held on to a number of creeds and confessions. However, what was preached over the pulpit was different from what the creeds and confessions said. Thank God He led me to hear the preaching of the two teachers in 2013 AD, so that I could perceive this stronghold of Arminianism in me. Right at the outset when I joined the National Church, I was influenced by Dispensationalism. In the process, I was also affected by Charismaticism. I used to speak in tongues. But when I moved to a different Reformed church, I stopped speaking in tongues. Thank God for His mercies and grace to eventually lead me to the ministry of pastor. I pray that God may help me to continue to come to the true Gospel and true preaching and walk in this path until the end. Usually I would fear water, but today, my heart was very peaceful. I did not fear the water. I feel ashamed that I could not speak clearly about the goodness of God.

Delaiah Zhang

(Age: 30. 'Delaiah' means 'Liberated by God'.)

Before I was baptised, I had this desire that when I came out from the water, I would have this new spirit. God is sovereign. At the same time, I need to exercise my human responsibility. Pastor gave me this name which means 'God liberated me'. I am very happy with the name. It is because of this name and because I want to magnify the work of God in my life, I pray that I will be liberated to speak about my past. In my life, God had saved me twice from committing suicide. The first time was before I graduated from the college. I was very depressed that I could not pay my school fees as my family was poor and so I thought of ending my life. I was about to take poison when somebody knocked on the door. I did not know that person but he said that he owed my family RMB 100 which was exactly what I needed to go to school. After that I did not see him again. The second time was when I could not continue my studies in the university because I had financial difficulties. I swallowed 50 sleeping pills but did not die or suffer any immediate ill effects. I realised that it was God Who has saved me so I wanted to wholeheartedly follow God. I went to 3 kinds of church. The first was the National Church, then a Charismatic church and then a Fundamentalist Church. The first preached an Arminian gospel and told me that I was the 'specially chosen of God'. This increased my pride. I was very disciplined to pray and read my Bible and practised asceticism. Then I went to a Korean church that was Charismatic and they emphasised on tongue-speaking and eating Korean BBQ. I was directed to seek for the spiritual gift of tongues. This affected me mentally and spiritually. I had the mentality of the Charismatics that chant the mantra 'God would lead me'. The third church was a Fundamentalist church in America. There were many problems and the members were no different from the people of the world.

That church caused me to be more deceitful and self-righteous. When I returned to China, I had the opportunity to attend Haziel Qi's church. I learned the true doctrines there. This truth has foundations based upon the Bible and historical faith. I came out from my self-righteousness and deceit to see that I was under the wrath of God. I saw my own total depravity. I was very determined to seek for salvation and regarded it as the pearl of great price. I saw the true doctrines that were of great help to me. The first time I heard pastor's preaching, I realised that pastor did not preach with the wisdom of man nor enticing words. Pastor contrasted the philosophy of God against the philosophies of men and caused us to see that true preaching is not in the wisdom of man but in the wisdom of God. Although the words are simple and the examples are clear and common such as the use of grass and flowers and the familiar verses in the Bible, the preaching moved my heart. It is like a stone being thrown into the deep water, the water splashed and the ripples formed. Hitherto I have heard of pastor but now I have seen him. Pastor directly rebuked us. He personally baptized us and prayed for us. He was very conscientious to give each one of us a biblical name. Pastor is willing to sacrifice his life to minister to us with the hope that our souls will be saved. Thank God that he has the spirit of Paul the apostle in our midst. Since I came to this church, what I saw impressed me deeply. From the lives of God's people, I see solemnity in them and the greatness and reverence ascribed to God. This is the effect of true preaching. Now that I have been baptized by the servant of God to be a member of this church, I feel honoured though I also feel unworthy. It is not that I have found it on my own but it is the sovereignty of God. Before being immersed, pastor asked me if I would be steadfast regardless of death, suffering or persecution. I prayed that I would not betray Christ or His doctrines. I pray that I will not have any regrets. This is my desire. Thank God that He has bestowed on me His grace and mercies.

Eliada Liu

(Age: 35. Son: Abraham, 5. 'Eliada' means 'Knowledge of God'.

She first professed faith in Christ in 2009 AD and heard our teachers in 2012 AD)

Now I am very excited just as described in Psalm 126, "When the LORD turned again the captivity of Zion, we were like them that dreamed." I never expected God to bring me from a wandering life to the church of God. He has brought me to the church that preaches the truth and enabled me to get to know the pastor of this church, who is like Moses of old to lead us. This is incredible! I am going to tell you how I came to know the Lord, and my pilgrimage of faith. I came from a single-parent home. I did not have a father since my childhood. When I was young, my mother married twice. So I felt that life was very unsettled right from my youth. There was no security in this life nor any person to depend upon. I lived in unexplainable fear and anxiety. When I was about 20 years old, I started to wonder about the meaning of life and why man exists. Man is no different from the beasts. We are born, we grow up and we die. I felt life was so meaningless. So I was also wondering whether there is truth in this life and if so, what is it? I wanted to find this truth. Two or three years before I became a professing Christian, I saw someone selling fruits on the streets. He arranged his fruits very neatly on the cart. I thought: if there is evolutionary theory, how can fruits evolve so beautifully into so wide a variety? I also know that in this world there are many precious stones. These things are not needed by the animals. It's as if they are there for mankind. So I realise there is a God or gods but I did not know Him or them. When I was thirty, there was a singer who preached the gospel to me in a pub. It was during Chinese New Year. One of my classmates was feeling bored, so she brought me to the pub. I followed her because I was feeling bored. She liked the singer and invited him to come down from the stage and have a

drink with us. We found out that he is a professing Christian. When he started to explain his faith, I said, "I do not want to listen. I'm a Chinese, I want to believe in the Chinese religions, not in a Western religion." He told me that I was a sinner. I was very shocked, "I did not kill or commit arson, why am I a sinner?" He explained that he was referring to sins within: hatred, jealousy, strife and anger. I retorted, "If that is the case, then everybody in the whole world is a sinner." He replied, "Yes! That is why Jesus Christ had to come to die for us." So that was how I became acquainted with Christianity. This singer gave me a Bible and a gospel CD from two Chinese preachers. In less than a month, I had read quickly through the Bible. I realised what I had read was different from my expectations. When I read the Old Testament, there was this concept of eternity. In the New Testament, I was struck by the verse, 'But whosoever drinketh of the water that I shall give him shall never thirst...' (John 4:14). I prayed to have that living water and taste what it was like. Also, I spent two weeks listening to the gospel CD and the sermons preached by an American preacher. I felt that what was said was logical, right and acceptable. They also talked about archaeology which demolished my concept of evolution and my ideas of mythologies; since then I attended church. I was surprised to learn that there were such lovely people in the world; I was feeling it was really wonderful. I did not want to leave! Soon, I reluctantly entered into an arranged marriage in the hope of sharing the gospel to my husband. So within a short period of time, both of us were baptised and partook the Lord's Supper. At that time I imagined we were both true Christians. After we got married and had a family, he no longer went to church. I gave birth to my child. Then our marriage encountered one stormy setback and was severely tested. Not understanding why all these have befallen me, I stop attending church for more than a year. Then when I felt life was unbearable and I could not continue any more, I decided to go back to church. I attended every single meeting hoping to find the solace and mercy of God but I did not. I had wanted to consult a psychiatrist but also thought that I should not since I believed in the Almighty God. In the church, everyone seemed to interpret the Bible according to their own ways and have their own understanding of Who God is. The church leaders also me that my past, present and future sins were all forgiven. I thought it unbelievable that even my future sins

were already forgiven! Such a gospel made me self-righteous and presumptuous that I was the beloved of God. I despise my husband as the wicked in the sight of God. It affected my relationship with my husband. In one of the church meetings, I met the two teachers. When I first met the teacher Chia, I told him about my marital problems. He did not say much. Due to some misunderstanding, I did not go to church for a while. Due to my absence I missed out on the doctrine of Justification by Faith preached by the teachers but managed to hear the doctrine of Regeneration. It was scriptural and clear. I was speechless and I understood I was not regenerated. However, after hearing the doctrine of Regeneration, I pleaded with God, “Please save me; please do not take away my life yet; I'm not ready to face death!” I asked the teacher Chia some questions after the meeting. I asked him how he had such understanding. He told us that he was taught by pastor. In the past while I was in the false church, I had prayed for Christ to come soon because my life was very miserable. But since this preaching, I had this great fear that I might meet any kind of accident and die and go to hell. I was also disappointed as after the preaching, the church leaders never invited the teachers back. There were three groups in our church. Soon, Haziell Qi and his group separated and invited the teachers to preach to them. I was from another group but I wanted to hear the teachers. So, I decided to join Haziell's group. Initially, my group leader was reluctant to let me go and Haziell was also reluctant to take me in. Thank God eventually, I did separate. For three years since, I have been listening to the preaching of the doctrines. I felt it has been a long process because the doctrines are very rich. There is so much to learn; it is very substantial. The content of the doctrine is very beautiful because it is the truth and can move my heart, so that I desire to listen to it more. I really felt very thankful to pastor and the two teachers. I could not describe this unspeakable thankfulness that God would send His servants to rescue me! This is the most blessed thing: to come and listen to the truth!

I remember that at the baptism interview, I was asked, “If you want to continue walking in this path, you'll face sufferings and humiliation; are you willing to take this path?” I felt, humanly speaking, I could not and so I did not say that I could because I was answering before God. But if God be willing, I will be able to go on. So I have to depend on God and ask Him for

His grace. At one preaching, pastor said Paul considered all things as dung and was willing to forsake all things to follow Christ. This encouraged me. I was inspired to live my life like Paul.

Pastor: "You're most welcomed. I thought I saw the importunate woman in the parable of our Lord Jesus Christ come alive, because she would not take no for an answer! I'll speak to Haziell Qi later on! I am thankful and sure glad to God that she has come into our midst in Inner Mongolia! She was saved and preserved there from the gaping jaws of the False Prophet. It was like my sermon preached recently - the quest for the truth and how we should search for the truth, unlike Pontius Pilate, who said, "What is truth?" We should be like the Samaritan woman who wanted to know the truth and like Zacchaeus who perched on the sycamore tree so as to see the Saviour pass by. I better restrain myself lest I go into a sermon! But I'm sure all of us are refreshed and edified by what Eliada had to share with us! I want to tell her something. God knows! Man may not know but God knows. Even pastor may not know but GOD KNOWS! He is the omniscient God and will by no means cast away those that seek Him sincerely. It's a very blessed discourse."

Hasadiah Wang

(Age: 31. Son: Samuel, 5. Daughter: Berea, 3.

'Hasadiah' means 'Yah is kind' or 'Favoured by Jehovah'. She had professed faith in Jesus Christ for ten years before hearing our teachers in 2012 AD.)

First of all, I like to thank God the Father, the Son and the Holy Spirit for bringing me under the ministry of pastor. Today, my feelings are like those described in Psalm 126, even of the psalmist who felt he was in a dream when they returned from captivity. Today, I can be officially inducted into the family of this true church under our pastor. Thank pastor who chose this name for me. The meaning is 'the beloved of God'. When I heard it, I was very happy. 'For whom the Lord loveth He chasteneth' - that was the verse I thought about. I felt the endearment and respect towards pastor like towards my biological father. Thank the two teachers for their love in Christ and their patience to continually come to China to preach to help me to understand the doctrines. I like to talk about my spiritual journey. When I was 17, a preacher came to our village to preach. My mother and grandmother said the sinner's prayer and believed. They declared that if we confess with our mouth, we shall be saved, and if we believe in the Lord Jesus Christ, we shall be healed'. Those days, I had a certain sickness. My family was poor and could not afford an operation. When I heard such a gospel, I thought it was so good because I have hope of being healed. So I confessed and I was miraculously healed. Since my sickness was cured, I stopped attending the meetings and went to work. Five years later, I was brought to a house church. They claimed to be Reformed and Calvinistic. I served the church zealously. I led in Sunday school, contributed my money and time. I thought these works were the fruits of my faith. The church leaders reckoned me as one who loves the Lord. I was very content. I thought I had a ticket to heaven. In November 2012 AD, I heard the preaching of the teachers. They preached about the Regulative Principle,

Justification by Faith, and the Pentateuch; gradually my concepts of salvation by works, false peace, and presumption were all destroyed. I realise that in these 10 years, all my works are nothing before God. Everything was in vain, including my offerings and contributions. I like to thank God for His grace; I pray I may be like Ruth who followed Naomi. Pray that I may follow the God of pastor till the end. Pray for grace to be like the Shunammite in the Song of Solomon to seek for the grace of God.

Priscilla Rei Qi

(Age: 11. Daughter of Haziel Qi and Shema Wang. Younger brother: Daniel, 5. 'Rei' means 'Friend'. She followed her parents to hear the teachers.)

When I was 7, I was baptized. I always saw my parents enjoy taking the Lord's Supper. It was because of this that I wanted to be baptized. Today, I felt this is my shame because the one who baptized me was the false prophet. Thank God that pastor could re-baptise me. I thank God especially for bringing me to His church. I also thank pastor for giving me the name which means 'Friend of God'; I pray that one day I will be a true friend of God like Abraham of old. The first preaching I heard from the teachers was on the second commandment. In my house there were a lot of idols. The second commandment says that we should not worship idols made of anything in heaven above or on earth or beneath the earth in the waters. There were a lot of toys in my house and I was very unwilling to throw them away. Some of them were presents from my friends; besides, I had spent a lot of money on buying the rest. However, when the teachers taught me the doctrine of biblical separation, I threw them away. Thank God for giving me a very good school and a spiritual environment to grow up in. In school, I study History from my mother and I felt that I have some spiritual growth. She preached to me the Gospel, the principles on bringing up children and the 'Virtuous Woman'. These are all from pastor's tracts. I loved to listen to them. Whenever I read them, I felt the darkness within was dispelled. The preaching by the teachers was convincing because it were based on the Bible. I loved to hear their preaching. In their recent trip, I asked them what would happen if one day pastor would finish preaching everything from the Scriptures. One of the brethren said the preaching can never end because the Word of God is inexhaustible. Many people in our former church want to depart from church because their pastor has nothing else to preach. They are always repeating

the same thing. Pastor is different. Though he may preach on the same subject, it is fresh. I never get tired of hearing. I cannot forget the preaching on the keeping of the Sabbath. In the past, we did not keep the Sabbath and the children would dance and play around. Now, whenever we transgress the Sabbath principle, our parents would discipline us. After a while, I felt that though I keep the Sabbath outwardly, I would be thinking about other things. I have to be diligent to ask God for grace to repent. I take this opportunity to thank everyone for praying for me when I was sick previously. During that time, I saw the grace of God upon me. That was the first time I tasted the love of God towards me. When I knew that I needed to go through the operation, I was very frightened. I prayed to God and He heard my prayer. I was spared in that operation. God did not take away my life in that serious sickness and I want to thank God for preserving me. I thank God because now I can come to hear the true doctrines. I thank pastor and I want to thank everyone here.

Zebedee Bao

*(Age: 40. Wife: Zereda. Son: Uziah, 16.
'Zebedee' means 'The gift of God' or 'Abundance'.)*

I thank God for the grace of God. In the past 7 years of my life, I was ignorant and failed to practise that which is scriptural. The ambience on the Lord's Day with the singing of the psalms was so beautiful. It was like the singing of the angels. I did not expect myself to be standing here today before God's people and God's servant. I'll not forget this for the rest of my life. After coming under pastor's ministry, I have heard a lot, learned a lot and it has all been very beneficial to me.

I came to believe in Jesus eight years ago. I had been serving this Jesus and the gospel that I believed in for seven years. I presumed I was serving God then. It was only one year ago that I came to learn the true doctrines. When I compare the true doctrines (that I have now received) to the false doctrines received in the past, I feel that my lifestyle in the past was abominable. In the past, I was able to perform miracles, to cast out devils and to cause people to be slain, now I find all those works to be totally meaningless. I had come to learn of the Charismatic gospel through a Korean missionary Chao Moon Chi ('Sun, Moon and Stars' - the biggest Charismatic church in South Korea). Whenever I recall being under this falsehood and how God did not destroy me, I am very thankful to God. As I was in a leadership position, I believed I could convert somebody in just 5 minutes! That's the kind of preaching I used to espouse. Then I moved on to join another Charismatic church under a Chinese preacher Yan Chow Ye who was able to perform great miracles. He was also able to lengthen or shorten someone's limbs [*Teacher Chia: "The largest Charismatic church in China."*] When I think of it, I feel it's a very shameful thing. I can also see God's mercies

upon me. About one year ago, Haziël Qi and Paul Zuriel Ao came to preach to me. Prior to their coming, I had heard rumours about them being cultic. Hence, I had already prepared myself and put up the defence mechanisms. However, when I was hearing them, all the defensive walls were brought down! Subsequently, I heard preaching from the two teachers as well. After I came under true preaching, I felt that the strongholds of all these falsehoods came crumbling down. I realised that this is not attributable to my abilities nor my own strength, but the power of the Gospel! When the truth of God's Word was expounded to me, I felt I was able to walk out from darkness into the light. The power of this Gospel is so great, so much so that there was a great reformation in my house. I threw away all the false Charismatic literature and I broke and burnt all the crosses in my house. The void within for these past seven years was removed and my soul was finally satisfied. For the last seven years, I was seeking for the truth, but I did not know what it was or what a vacuum I was. But since the truth came to me, the power of God in my life has been very great. The power of the Gospel has enabled me to overcome all the persecutions. The membership of my church originally was about 120 but after I received and preached the truth, it has diminished to 12. Through the preaching of the teachers, I could feel the strength of God in our midst. This has given me strength. I could sense the power of God's grace. When the truth of God's Word came, then I started to read the Old Testament Scriptures and came to realize that the law has its place in the preaching of the Gospel. It is not just through the reading of the four Gospel narratives that we can seek for salvation! For the first time I saw that the Pentateuch and the Psalms are full of doctrines. I realized that when we speak about or preach the law, it does not mean we are pharisaical. I see that without the law, I will not realise that I am a sinner; and without that realization, I will not see the need for Christ to be my Saviour. After I received all this preaching, I find that the Law and the Gospel complement each other. There is no contradiction at all. This is not an 'easy' Gospel, but rather, it is the strait-gate and narrow-way Gospel. I find that my past falsehoods are at war with the truth I have received now. I thank God for His mercies that He has not judged me but has been merciful to send the teachers to preach to me. Even before I came to meet pastor, I could say very affirmatively that whatever the teachers preached is very clear and is

the truth. When I came here, I see that there is much order and decorum at the place of worship; so much solemnity, reverence and worship that is so unique and special. From this itself, I have learned a lot. Whenever pastor raised his voice to reprove us, it was like John the Baptist telling the people to repent of their sins - like the voice in the wilderness. Whenever pastor starts to preach, initially I would always have to struggle with the forces within. I was under the preaching of the false prophets and I myself was a false prophet. When I see that I have come from such a deluded background into such a sanctified ambience, it is only natural that these inner struggles and battles exist. I find that I am under the heavy burden of sin. I need preaching to sanctify me. I could see that the preaching from our teachers is not just a set of theology, but whatever is taught can be applied in my life. I could also see the teachers' deference to pastor. I could see the love of Christ here amongst pastor and all the brethren. I want to touch on the baptism that we had this morning. I come from a country of grassland, so this morning was the first time I saw the sea. I was scared of the sea! I was so afraid that I would fall into the sea and be submerged in it so I took small steps. The way our pastor looked to heaven and raised his voice to pray is etched in my mind until now. Pastor prayed as though he was beholding the heavenly Father. The brothers' singing of the psalms was so beautiful! At the same time, there was a sense of fear within me. Because pastor asked me this question: "When you meet persecution, will you still remain faithful to Christ?" In the past, I had said, "No problem." Now, I realise that without the grace of God, I would not be able to do it. After receiving the truth of God, it is my responsibility to respond. This has not been so for the past seven years. I am also very thankful to pastor for my new name. The meaning of this name is 'abundance'. I'm thinking, is this the abundance that Christ will bring to my life? I thank God for giving me His beautiful grace. I thank pastor for inviting me to this banquet. During this time, I could have fellowship with the brethren globally and have greatly enjoyed it. I felt that in this conference, what I can really see best is my true self. I see my unbelief and presumption. I want to emulate the culture of communal living revolving around the church. I want to follow the example of the Gibeonites of old who pressed into the Kingdom of God to be part of God's people, to

be found under the ministry of pastor and not to be cut off from the means of grace.

Pastor: "I thank God for the testimony of Zebedee Bao. Before he joined us, he was the only ordained Mongolian pastor. He forsook everything and cast all his achievements at the foot of the cross of Christ. Apart from the humble posture you see, our brother is able to convey these messages spiritually to others, especially to his congregation. Zebedee is a self-taught musician. And he's working on our Mongolian psalter. To have him tell us that we're like a choir of angels, there's a lot of weight in that. Thank God for His grace. May all the glory be given to the three blessed Persons of the Godhead. You know the sons of Zebedee? They're like thunder and lightning. What of Zebedee himself? Pray God raise him up as a fire for God for all of China! And even to Outer Mongolia and spreading the Mongolian psalter as well as the Mandarin Psalter all around! Zebedee has a right-hand man – Ethan Wu."

Ethan Wu

*(Age: 27. Wife: Mehetabel, 29. 2 sons: Job, 5 and Matthias, 1.
'Ethan' means 'Strength'. He was church hopping since 2007 AD till he
heard the teachers in 2014 AD)*

Firstly, I would like to thank our pastor and the teachers. Thank all the brothers and sisters here too. Today, it is a very important day for me as I have to declare my faith just like Jacob of old who set up his altar at Bethel. Likewise today is a milestone in my life. It has never crossed my wildest imaginations that in this wicked world I would be here today. In my past confusion, I was living in delusion and presumption. Before hearing these true doctrines, I witnessed and saw the corruption and delusion of the false prophets. I was about to abandon my faith because I felt there was no hope at all. All of them were like wolves in sheep's clothing. At my lowest ebb, God sent the teachers to speak to me. Now I know that this is the true Gospel. In the church as I interacted with the brethren, I realised this path is very difficult and I fear that I will go astray. I feel God has chastised and disciplined me. In my difficult moments, God sent the two teachers to reach out to me. If not for the mercies of God, I will not be here today. Thank God for the way teacher Chia expounded Psalm 51. The message really described the state of my soul. I was in the midst of betraying God. Therefore, I still remember the exposition till this day. I often thank God for this. It is during that preaching that I first heard of pastor. During that time I thought that teacher Chia was putting man on a pedestal. Now I have seen pastor with my own eyes. It is not man but God Who has called him into the ministry. I want to briefly speak about the impressions that pastor has made on me. His preaching is not to please man but to humble man and exalt God. Without the grace of God, it would not be possible to receive rebuke and reproof.

I want to keep a record of this trip as a part of the history of my life. There are a lot of things I wanted to say but I have suddenly forgotten them. [Pastor: “For a radio broadcaster that is unusual!”] Perhaps I would speak about this just briefly. Usually the radio broadcast lasted about 30 minutes yet within that time, there was no mention of the gospel. I did apply for permission to preach the Gospel in the last 5 minutes but was rejected. Although I attended several conferences, there was no Bible there. Therefore, after coming here and hearing the truth, I realised that all those false shepherds were just feeding their own bellies. Now that the true doctrines are being passed to me, I am beginning to appreciate them. In the past I have been embracing Arminianism. Today, I realise that if I am able to espouse this Gospel, it is because of the grace of God and not because of anything that I have done for God. It is totally the sovereign gift of God. I thank God that through the yieldings of providence and various incidents, I was shown that I am absolutely worthless and wicked. God in His providence used all my idols against me. It was hard to realise it but during this period God was orchestrating it. I pray that I will not break my promises but I will continue to fulfil my niche. I know that if I run away, the curses of God will pursue me. This morning, pastor asked me whether I would still continue to preach the law of God faithfully no matter what happens. I wish to do so by the grace of God. I thank God for the love of the brothers and sisters. I want to learn from you all. I thank pastor. May glory be given to our God. I also hope and pray to God that I will live up to my name. I really like this name.

Pastor: “We have heard from a couplet of couples. Couples not necessary as in man and woman. We have Zebedee and Ethan (our Mongolian pastor and his right hand man), Jair and Ehud (both brothers), Abimelech and Candace (father and daughter), Paul Zuriel and Keilah Ao (husband and wife). Following will be Eleasah and Hannah Puah (both friends in Beijing), Dara and Maadiah (mother and daughter from Yunnan)...”

Eleasah Xin

(Age: 28. 'Eleasah' means 'God has made'.)

Our teachers first found her in a Christian bookstore in 2011 AD.)

Thank God the two teachers remember me and always made prayer request for my soul. Today, I have the privilege to testify of the mercies of God in my life. I am very happy. In 1987 AD, I was born in a small village in Shanxi. Right from young, my parents always quarrelled and that upset me. Only when I looked at nature did I find freedom and joy. I enjoyed the creation of God and the goodness of God towards men. Since my childhood, I was a shy person. My teacher also used to scold me as I was slow in my responses. In 2001 AD winter when I was in secondary 3, my father passed away due to cancer; I never expected it to happen. Suddenly, I felt my whole world collapsed. The following winter, I had a new father. My first wound had yet to be healed and a second wound opened up. I felt lonely every day. I wished there was heaven. I had hoped that the angels would come and take me away but the reality was that the days of darkness continued. I beheld my family problems; I felt my own poor learning capacity. Finally, I managed to get into an agriculture school. I chose an indirect route to qualify for it, hence many looked down on me. At the university, I joined the youth fellowship. I began to believe in Christianity. We sang and had fun together. At that time, I experienced 'Christian love' and tried to shower it on others too. It is an Arminian way of doing things. My appreciation of life and mentality had yet to change. I had a lot of complaints: unhappy with my mother, angry with my stepfather and dissatisfied with life. Since my father passed away, my mother never really dared to discipline or control me. Neither did she care about me. When I started working, I experienced hardship. My poor memory, together with my poor relationships with my colleagues, resulted in much bickering. I

found that it was very difficult to handle those situations. At that time I was attending the Korean Christian fellowship. They sang hymns and not pop songs. The Korean pastor and his Chinese wife were from the Presbyterian Church and were conservative. They were serious in following God and taught us how to live out the Christian culture. But there was still very little change in my life. In 2011 AD, I met the 2 teachers. I was working in the bookshop. They enquired something from me and asked about my background. They were full of wisdom in the way they spoke and were upright in their behaviour. But I could not discern if they were heretics. Teacher Chia preached from John 10, comparing the true and false shepherds when we met the second time. I realized the characteristics of the true shepherd which confirmed that they were not false shepherds. I read the tract *The Vanity Of Life*, and responded in an email to Teacher Chia. Thank the two teachers for not forgetting me each time they came to China. They also taught us the Protestant Reformation Movement and the history of the Charismatic Movement. The words of the preacher are so powerful that the wicked one can be chased away but the faith that I possess cannot stand the test of time. In 2013 AD, I was busy with my work and could not join the meeting. In Jiangsu, the messages from Exodus and Numbers caused me to understand that I always felt drowsy at the place of preaching because of the bondage of sin. Last year, I attended two conferences in Inner Mongolia. The preaching against Arminianism caused me to see that I cannot boast of anything. Salvation is all by grace. The Gibeonites (in the book of Joshua) made a strong impression on me. I cannot humble myself like them. I saw the work of the Holy Spirit in the application of the law. I saw the hand of God working against me in what is happening in my life. There were a few weekends I went to Inner Mongolia to hear preaching. Through the preaching of Hazi Qi and Hushai Guo, the Holy Spirit visited me. At last I experienced the working of the Holy Spirit and I was very happy. I had an evil heart of unbelief; that was why I could not experience the Holy Spirit in the past. Thank God for the longsuffering of the teachers towards me. They were very concerned about me. I saw their deep care and fatherly compassion for my soul. Sometimes, teacher Chia reprovved me but his words were faithful and he showed me my sins. These few days I heard concerning the philosophies of God and of men (1 Corinthians 1 and 2). This

message is very timely. It hit my heart. I experienced over 20 years of bitterness because I live according to the philosophies of man. Pastor debunked the philosophies of man and he said that these philosophies are from Satan. He could clearly expound the Scriptures to us. My soul is greatly edified. Hence I am willing to give up the philosophies of man that I may seek after the philosophy of God. The preaching from Numbers reminded me that since I have received the abundant grace of God, I should not be like the 10 spies who gave the evil report. Otherwise I would not enter the Promised Land. Pastor scolded us loudly and it brought trembling to my soul. It is like he is pushing us into Heaven. There are times I think about what would happen to me if I do not order my life according to the truth I have heard. The Scriptures says that I will face seven-fold judgments. I must take heed to myself constantly and remember the messages I have received. I must meditate on these things and humble myself before God. My depressed heart is liberated. My soul is liberated. We must be Christian philosophers and know how to articulate and think. Pray I may become such a one. I pray that one day I may receive the salvation from God. This morning I was baptised in the sea. I receive a new name which means 'God has made'. I love this name. I pray I may testify of the workings of God all my life. Thank God for including me under the ministry of pastor.

Hannah Puah

(Age: 33. 'Hannah' means 'Grace'; 'Puah' means 'Splendid'. She professed faith in Christ in 2014 AD. Through Eleasah, she came to know our teachers in 2012 AD.)

I will share with you my feelings and impressions of my baptism. I feel that that is the true baptism service! It is very different from the one I had ten years ago in a bathtub! At that time I was afraid of death. Before the baptism, I kept asking that pastor, "Will I die? Will I die?" He used the towel to cover my nose! But this time, the waves were so strong. I saw pastor there and I felt I was not afraid of death. Yes, I am very afraid of water! From the teachings I have been receiving this half a year, the picture I have of pastor is that of John the Baptist baptizing his disciples in River Jordan. First, pastor's preaching is like John the Baptist rebuking the scribes and Pharisees; now pastor is rebuking us for our self-righteousness: 'O generation of vipers, who has warned you to escape from the wrath to come! Bring forth fruits meet for repentance! Do not say in your hearts you're saved. You have to examine whether your faith is of God and whether is it justifying faith!' So that was my impression and my thoughts when observing the baptism from the shore. That time I had the urge to go forward and ask pastor to baptise me because I felt very filthy. I waited a long time for my turn and was very worried because it seemed pastor's legs were having problem and I was worried that I would not be baptised. Thank God that finally I was baptised. I treasure the fact that I am in a spiritual church. I am 33 years old. Christ was crucified at 33 years of age! So I am also 33 and want to identify with the death, burial and resurrection of Christ. But I'm not that old! I want to briefly talk about my past 10-year experience in a false church. Once I had a brief moment of 'conviction of sin' and I quickly made the sinner's prayer and within 2 minutes, I presumed I was saved! I accepted joyfully and easily and with great assurance that broad-way gospel.

In the following five years, I saw many professing Christians, including myself, flattering one another. Even when we committed sin, we presumed that God had already forgiven and would forgive us. We were likened to the story of the 'Emperor's invisible new clothes'; instead of exposing one another of our nakedness, we flattered one another. After 5 years, I could not endure such hypocrisy and thus I prayed to God to bring me to a church where I could receive the truth. Unexpectedly, I went to a place in Africa for 3 years. In those three years, I learned more about the Bible and put on a head covering. I embraced the Dispensational eschatology and their teachings of the book of Revelation. I also learned about the Song of Solomon and about how Christ is my Beloved. These are a few aspects that affected me deeply. After three years, I returned from Africa and these were the things I held onto. I saw God was humbling me during those three years. I saw the deep sins within me. I saw that those people surrounding me were very pious outwardly but I was not. I was angry with myself that I could not be as pious as them. I was angry that they could be so pious. So I was struggling in the mire of sin and was feeling very bitter. In those three years, I saw my helplessness and that I could not help myself or do anything of my own. I felt I was just being thick-skinned, hanging on to God like a rascal crying, "You cannot let me go!" When I returned to Beijing, I was still holding on to the false doctrines. I did not think that the doctrines were wrong then; I just felt that my lacking was in my inability to live out the doctrines. Subsequently, I got to know Eleasah Xin. When I first met Eleasah, I felt she was a girl in need of my help, so I shared with her the gospel which I have learned in Africa. Eleasah is a very reserved and shy person who appeared to be weak and fragile. In comparison, I appeared stronger. At first, she listened to me, but later she told me she had met the teachers and invited me to go and listen to them. I used to go to various Bible study groups to learn the Bible during my free time after work. So I accepted her invitation and went to meet Teacher Chia and Teacher Lim. They shared with me about the legacy of the Protestant Reformation. I realised that I had no knowledge of church history and knew nothing of the Protestant Reformation. So I gave an excuse: just read the Bible is sufficient! Why do you need to know about historical figures or history? But one thing shook me up: the two teachers said that Papacy is the Antichrist whereas

according to the false doctrines I had learned in the past, the Antichrist has not yet come. Before the Antichrist appears, I would have been raptured. Due to work commitment, I did not listen or enquire further. When I shared this with the church members in the Brethren group, they said that Beijing is full of false teachers; do not listen to them! They said the two teachers could be cultic. The impact it had on me was great. In the following two years, I used the Bible to teach Mandarin to foreigners; I had come across many professing Christians from different denominations. I became confused when I listened to their different views. So I asked myself, "If there's only one truth, then why are there so many interpretations? If this is the truth, there should only be one interpretation. All these views are contradicting one another! These people are fighting over one Bible!" Therefore, I wanted to enrol myself into a Bible seminary to know more about the Bible. I applied for Dallas Seminary in America. I asked my friends from Southern Baptist Church for their opinion. I had some Singaporean friends who also wanted to invite me to study in a Singapore seminary. I had different resources that could help me to learn the Bible. I realised that if I chose one seminary, I would be adopting that particular view hence I hesitated. On another occasion, Eleasah told me about the two teachers again. I asked her how she knew that they were teaching the truth. She could not explain to me the doctrines clearly, but she said, "The preaching from the two teachers caused me to be convicted of my sins and helped me to understand the Bible better." Although Eleasah did not teach me the doctrines, her reply was sincere and truthful. There was another time when we had each separated from our respective churches. Eleasah wanted to take me to a Reformed church in Beijing. After the meeting, I asked Eleasah how she felt. She said she did not like that church. I asked her why. "Because they do not sing the psalms!" she said. I could not understand her. But she was actually using her simplest way of expression to show her faithfulness to the doctrines she has received.

Last August, I followed Eleasah to attend one Bible conference. I had taken it as a time of rest but the message did not give me any rest! It was the first time I saw Teacher Chia preaching so vehemently from the pulpit. He preached from the Bible and rebuked us as those who has apostatised. The preaching over the next few days kept hitting at the unbelief within me. One

night, I was thinking about the Dispensationalist's concept of Rapture. The following day, teacher Chia refuted the heresy of the Rapture theory and Dispensationalism. There is no such thing as rapture! I cried bitterly! The things I had held onto for ten years were smashed by this one blow! One night, I was talking to the children and considered, "If we are in the days of the final apostasy and the doctrines that the two teachers preach are correct, will I be able to find another church apart from here?" So since that conference, I wanted to seek for my salvation and I have been travelling to Inner Mongolia every weekend to attend the worship. The leaders there faithfully conveyed the messages that they had learned from the two teachers. So every doctrine conveyed to me exposed the errors of my past doctrines. I began to see myself as a hybrid monster of Arminianism and Dispensationalism. In this half year, I also see that the conviction of sin through the application of the law is different from the ten minutes of conviction of sin I claimed to have in the past! At first I assumed that as long as I mastered all the doctrines the two teachers preached to me, I would be sure to get salvation. But the more I dwelt upon the doctrines, and even in this trip to Malaysia, the more I realised that this quest for salvation may take a lifetime!

Through the doctrines, I also saw my own spiritual pride. I realised there was this self-glorying and trust in my intellectual abilities thinking that I am good at grasping the doctrines.

I also want to thank pastor for giving me this Christian name, Puah. Its pronunciation is like 'poor'. The Chinese who have difficulty pronouncing it might address me as 'Poor, poor, poor'! It will remind me that I need more of the grace of God! It reminds me of the beatitude mentioned in Matthew 5, 'Blessed are the poor in spirit, for theirs is the kingdom of heaven'. Puah was a midwife in Exodus. I asked teacher Lim how to apply it. He said I should be a spiritual midwife (to assist in childbirth). Through his preaching, I have hope that Christ will be formed in me. I need you (pastor) to be my midwife!

Pastor: "I need to assure Hannah Puah that she is not 'poor', but only in spirit. God has sent me to be a spiritual 'midwife'; I hope I can grant you the assurance that God has sent me to be your midwife. The only criteria is that you keep coming here as you keep going to Inner Mongolia. I am glad for Eleasah that she has found a friend in Christ in Hannah Puah. Thank God for the couple in Inner Mongolia and now Beijing, and next, we go to a mother and daughter combination from Yunnan."

Dara Wang

(Age: 45. Daughter: Maadiah Yang, 18.

'Dara' means 'The Pearl of Wisdom'. She came to know our teachers in 2012 AD.)

I give thanks to God and the man of God because it is a special day. I am finally baptised, identifying with the doctrines which pastor's preaches. I pray that all my past cultures be cast out from me.

In 2007 AD, I joined the National Church. Rain or shine, my service to the church did not diminish. In 2012 AD, for about two months, I prayed to the Lord to send His servants to teach me. Two months later, God sent the teachers. They taught us about Historical Faith. After receiving Reformed doctrines, my eyes were opened to see that the doctrines from the National Church are alloyed with the heresies of Arminianism, Charismaticism and Dispensationalism. In the teachers' second trip to Yunnan, they preached the doctrine of Justification by Faith, Regeneration and emphasised that the Gospel is not easy believism. I was not clear about the doctrines. Half a month after they left, I was reading a book that caused me to be sorrowful one night. I cried out and asked God why I was so bitter and sorrowful. I could not get an answer but I just felt like pouring out my soul to the Lord. I kept praying to the Lord to save me. I remembered the passage from the Bible that spoke about the Pearl of Great Price. I began to feel the preciousness of Jesus Christ because He was the Altogether Lovely One. During those bitter nights, I was sorrowful and remorseful, but in the morning understanding came. I told Christ that I was willing to forsake all to serve Him. Such freshness of the sense of Christ's preciousness lasted for one month. Since that experience, my heart longed for Christ. In the past I loved the world. I was taught the doctrine of man and was shown the depravity of man and my own depravity. I did not only sense the power of

depravity within me but also perceived it in those around me. I see the ugliness of sin. Then one incident happened to me. My mother had an accident. Why did I mention her? Because it was very difficult to take care of her after the accident as she would nag and scold us from morning to night. This lasted to the first half of 2014 AD. Though she was hurting me at that time, yet I was brought to see and abhor and repent of my own sins. My heart trembled to think that when I die, I would go to hell if I did not repent. I was also afraid that I had offended God. Almost daily I cried to Jesus Christ. I pleaded with God not to forsake me. Psalm 23 mentions of ‘Thy rod and Thy staff’; they have been a comfort at my lowest ebb. It is through this process that I experienced the compassion and love of Christ. Thereafter, my mother’s attitude towards me changed for the better and she accepted me. In retrospection, I realised that God was using her to humble me. It is good that I am afflicted that I may learn His statutes. In one of the trips, the two teachers explained Psalm 19 to me and warned me against presumption. I had been crying to God since then to be rid of presumption which plagues me. I have to give thanks to God for raising up such faithful servants of His. One day, I was reading the booklet *Distinguishing Saving Faith*. I closed the book before I finished reading it. The message caused me to fear and tremble at the thought of the judgment of God. I was stunned but I considered where my soul would go if I was not a Christian. I had never experienced anything like that. I was in that state for 10 minutes. Suddenly, I was angry with the man of God. I wondered if all experiences in life meant nothing. The passage that pastor mentioned was like a knife that pierced my heart. I felt the hardness of my heart and its presumption. I was in agony. I begged God to forgive my sins. That painful experience lasted for one month. Though I was in pain, I kept journeying forward. After struggling for 2 to 3 days, Psalm 141: ‘Let the righteous smite me, and it shall be an excellent oil’ struck me. I asked myself who had been nurturing me spiritually. Then the answer hit me. Pastor is the righteous who had smitten me. Suddenly, my anger towards pastor disappeared. I was comforted after reading the tracts because ‘the smiting’ was good for me. In August 2014 AD, when I came to Inner Mongolia, the two teachers preached 3 messages. They preached about the Law and the Gospel; I was liberated. When they preached on apostasy, I was brought to fear. Thus it compelled

me to seek God more urgently. When they preached from Lamentations 3, I saw that Jeremiah expounded regarding the deceitfulness of the heart. I was hoping in the promise of God to show mercy to me but I could not be sure how long could I hold on to it. They explained how to wait upon the Lord. They said that we have to be diligent and cry and wait upon the Lord. They related it experimentally. I prayed that God have mercy on me and help me. I felt happy because I saw the mercy of God. I sensed His staff comforting me despite sensing His wrath too. I feared to depart from God so I tried my best to seek God. Whenever I am being humbled by providence, I told God that even if I die, I want to die at the foot of the cross. I told God that I would do whatever pleases Him. I acknowledged that I am so puny before Him. It was a painful process to discover my sins. I feared that I would hurt Christ. In this trip, I pray that God, through the preaching of pastor, would break my proud heart. On the other hand, I felt awakened of my spiritual state. On the other hand, I felt my faith was strengthened. I thank God for His love towards me. He has allowed me to repent and seek after Him. Pastor also preached on the sin of unbelief. I do not know how my faith would be in the future. This morning, when I saw the waves were rushing towards me, I was reminded of the prospect of apostasy overwhelming me. I prayed for grace to carry on till I find Christ for my salvation. Thank you pastor for the name given to me because it is beautiful. The Lord Jesus Christ is my All in all.

Maadiyah Yang

(Age: 18. Daughter of Dara Wang.

'Maadiyah' means 'Ornament of the LORD'. Her turning point came when she heard pastor's message on 'Mass Deception, Unbelief and Presumption in Jewry and Christendom' in 2014 AD.)

My speech will not be so long. I will speak about two points. First, my impression about my baptism. Second, I would like to share with you the workings of God in my life. Yesterday was a very meaningful day to me. My heart was excited because I was baptised. I have also received a new name. I do not know why pastor gave me this name, but my heart is thankful. I like this beautiful name very much. I feel that I have done the most correct thing, that is, to come under the ministry of pastor to receive the true doctrines. After I graduated from high school, I was faced with the decision of choosing a university. I had three choices. The first was the school near my house. The environment in that school is not very good but I could go for the weekly Sabbath meetings. The second was to go to a good school far from my house but that would affect my attendance at meetings. The third was a choice simply not to go to any university. To have to make this decision troubled me much. On the one hand I wanted to study; on the other hand, I wanted to attend meetings. I did not want to go to the school near my house. I felt it might be an embarrassment as it is not reputable; I was scared of the reproach of my friends. I thought it was better for me not to study than to suffer such reproach from my friends. There was much struggles in my heart; I cried much during those few days. I was very weak. My mother continually exhorted me. She used the Word of God to comfort and encourage me to seek God diligently, to look up to God. Sometimes she chided me, "What is the point if you earn all the riches in

this world and lose your faith!" At that point of time, I understood that without faith I have nothing and I was heading to destruction. I was also filled with fears for my future as I did not know what the future holds. So I cried and prayed to God and looked up to God daily. Putting my trust in God, I registered with the school near my house. Then peace came to my heart. Ever since then, what matters most is my attendance at meetings. I also thank God that He has granted me the opportunity to study at the nearby school. When God opened the door, I was confident that God had already prepared everything for me and He knows my worries. He prepared good teachers, good classes and good schoolmates for me. In the eyes of man, it might not be good, but to me, it was beyond my expectations. God forbore with my weaknesses. The grace of God strengthened me. Through this experience, my heart has been strengthened to look up and to trust in God. I want to give glory to God. May God have mercy upon me that by His grace I might hold on to and continue in the true doctrines of the servant of God.

INDIA

18

David Debbarma

(Tripura, North-east India. Age: 26. Nephew of Berechiah [Birchandra] Debbarma)

Thanks be to the Almighty and Sovereign God and His only begotten Son Jesus Christ and the Holy Spirit the Comforter Who work in us unto salvation, even the blessed Godhead in Whose Name we are baptised today. Thanks be to the servant of God who is the star in my life (Daniel 12:3). Thanks to all the teachers who preached in Tripura and helped us to come out of the false church. Thanks to my uncle, Berechiah Debbarma, for introducing the teachers to me. Thanks to God for the redemptive plan to save His people. I witnessed the glorious baptism today, even as the man of God at the top of his voice proclaimed the attributes of the Godhead and baptised me in the sea. I thank God that this baptism is another step, perhaps the first, in this pilgrimage of faith. I want to testify to the world that I have accepted Jesus Christ as my Lord and Saviour. I renounce the false gospels, the false prophets and the false baptism which are founded on the erroneous doctrines. I testify that our pastor is the servant of God and I am convicted of my sins. When I first heard his preaching through the teachers, I was immediately exposed of my sins and hypocrisies. I used to attend the Charismatic church and I was once a very popular preacher. Two years before I met the teachers, I left Charismaticism and I indulged in intellectualism. Even though I renounced Charismaticism, yet I do not understand the true doctrines. I used to read the Authorized Version from Genesis to Revelation, and lots of spiritual books. Whenever I read some summary of some philosophies somewhere, I would search for the original source to read. Therefore I entered into apologetics, trying to explain the Bible using worldly philosophies. The sad thing is that though I

was convinced that the Word of God is rational, I had never truly understood that faith is also very logical. But after I heard the preaching from the man of God, I was able to appreciate the purity of the Word of God by faith. Then I realised I did not need any more archaeological or philosophical proofs. I just believe that it is the Word of God. In fact, when I heard our church brethren singing the psalms, I did not understand the need (I had never attended class on this subject matter). However, the preaching of pastor helped me love and appreciate the purity of the Word of God; I felt I should love it, sing it and live it! The first message I heard was in last November. Thanks especially to Habakkuk Singh for helping me to grasp the doctrines before I came here. Even though he was tired, he preached to me personally on the train. So I thank God for bringing me to this conference; this is also my first trip abroad. Pastor's message on the good and perfect gift made me think that I should wrestle for the perfect gift and thus I came for this conference. I am glad that now through baptism, I am officially a member of this church. I request that you pray that I might keep my baptismal vow by the grace of God. In the water, pastor asked me whether I would be faithful to Christ even unto death; I said "Yes". He asked me if I was ready to preach the Gospel of Christ, enduring the shame. I also said, "Yes." I know it is not easy, but it will be possible if Christ enables me. Even as the interviewers asked me, "What do you want to do for Christ?" I surrendered and said, "Whatever Christ wants me to do, I will do."

Zephaniah Soh: "David Debbarma is the first Tripuri who received from the Indian government a scholarship to pursue for pilot training. He completed his pilot course and is looking for job opportunity as a pilot. He was introduced to our ministry by his uncle, Berechiah Debbarma. When he heard the conveyance of Zephaniah Soh for his first time in a Tripura General Church Conference from Hebrews 3-4 on Mass Presumption and Unbelief in both Jewry and Christendom, he was immediately persuaded of our Gospel. From then onwards, he followed our brethren in Tripura. Not long after, he had the opportunity to hear directly from pastor at a Bible Conference in Tripura."

Joel Joy

(Bombay, India. Age: 26. Ex-colleague of Shama Wu in the Times of India.)

Firstly, I would like to give thanks to God for this great privilege for me to be baptised today. Because it is very late, I would like to keep my testimony very short. I would like to assure you that all glory and all honour will go to God. I am only a wretched sinner before God and in front of you all. The China brethren have given very rich testimonies and I could identify with many of their experiences. Concerning the baptism in the morning, it was when I stood in front of pastor and pastor raised his hands and yelled at the top of his voice, declaring the Name of the Godhead, that I felt the majesty and greatness of God. In the vastness of our location, under the open sky and in the midst of the infinite seas, I felt like a little speck! So I give glory to God for His great mercies and thank Him for this baptism. I have limited capacity in receiving many doctrines but I believe I have experienced and have been convicted of the foundational doctrines by the grace of God. I would like to thank God for raising up our pastor. God has picked me up out of the road to perdition and placed me on the road to life through pastor's teaching. I will just narrate a quick illustration of how I have been changed and how the world looks at me. I will start and end with my father. After God worked in my heart and brought me wonderfully to believe in Him, I was seeking desperately for someone to teach me the Bible. God in His wonderful providence brought me to the ministry of pastor, first through Shama Wu, my colleague in our Bombay office, and then the missionary pastor, Zechariah Tan. I looked back at my life and realised it was His perfect plan - to bring me to learn of the truth these past 4 years. Pastor said he would teach me the Bible whenever he comes to Bombay. He told me to stay put there. So I trusted God and I stayed put despite having many questions and contentions. I was crying to God day in and day out

when I got home, being convicted of my sinfulness. My father looked at me and said, "Christians are not supposed to be crying all day long!" But I could not stop. Many times during dinner time and family prayer, I cried out for mercy and my father stopped saying "Amen" after my prayers. Today, about 8 months later, I see a change in him. Although he still has strongholds, he has read many of pastor's tracts and has become broken and contrite, being convicted of his sins. So I give glory to God for using pastor indirectly to affect my father, and I pray God will use me according to His purpose and that many other lives will likewise be affected.

Zephaniah: "Joel Joy was a former colleague of Shama Wu. He left The Times of India and started a skydiving business with a few friends. At Shama's invitation, he attended a Naigaon Bible Conference where his perplexity and questions over many issues were addressed delicately by pastor. He kept coming and eventually experienced a spiritual breakthrough. In a Bible Conference in Malaysia, he responded meekly to pastor's reproof for his cultural strongholds and pride. He was further worked upon by Eliezer Pandey and Zechariah Tan."

Closing remarks

Pastor: "I cannot believe it - that we have come to the end! But I thank God for the grace of God that enabled all of us to be alert and grant us a riveted hearing and then a sympathetic hearing! But say what you may, it is certainly very instructive, graphic and above all a very rich session that we had. Though our bodies and our minds may be fragile, I felt now is not the time to discuss on it. Let's go back and take a rest first. When we are fresh and strengthened, we can come back and speak on it. So I send you all to your beds. Thank God for the provision and the grace to gather in this manner and despite the rigorous morning, for the grace to endure and finish and accomplish these baptisms! God bless you all and grant rest for your bodies. Shalom! (Amen!)"

MAP OF CHINA showing Inner Mongolia, where most of the baptized candidates come from:



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Presiding Pastor And Administrator

Elijah Thomas Chacko

Baptism Interview

Zephaniah Soh (presiding, Singapore)

Joel Chia (presiding, Singapore)

Jeshaiah Lim (Malaysia)

Zechariah Tan (Singapore)

Elisha Yee (Malaysia)

Phinehas David Yeoh (Malaysia)

Jeremiah Ng (Singapore)

Job S (Singapore)

Haziel Qi (China)

Hushai Guo (China)

Elihu Zhao (China)

Abimelech Chen (China)

Paul Zuriel (China)

Gameliel Zhou (China)

Coniah Guo (China)

Jesher Ma (China)

Kadmiel Wang (China)

Ethan Wu (China)

David Debbarma (India)

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Those Who Assisted Pastor In The Administration Of Baptism In The Waters

Joel Chia (Singapore)

Zephaniah Soh (Singapore)

Jeshaiah Lim (Malaysia)

Haziel Qi (China)

Micah Basnet (Nepal)

Gad Dahal (Nepal)

Abiel Patacsil (The Philippines)

Abraham Chia (Singapore)

Noah Bosco (India)

Habakkuk Singh (NE India)

Eden Chen (India)

Joash Lee (Singapore)

Enoch Chia (Singapore)

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Julia Low (Singapore)

Rebekah Swee (Singapore)



“Almost all of these candidates came out from some ailing Protestant context... It is a reflection of the extent of the prevailing apostasy in Christendom today. It is an indication of the times that we live in. From the perspective of Scriptures and that of eschatology particularly, we are in the last cycle of history... This is especially manifested in the plethora of heresies that wrought upheavals in the citadels and bastions of Protestantism. It is even more repulsive to see the great glut of false preachers that subscribe to some of these prominent heresies like Arminianism, Dispensationalism, Pentecostalism, Charismaticism, etc. The enemy has indeed come in like a flood (Isaiah 59:19). Never has Protestantism been so fragile, fractious and flimsy. The third person of the evil trinity, the False Prophet or the second Beast, has overcome and caused great damage in Protestantism. The faithful remnant of Christendom is in great peril. It is in such a time that we are having this baptismal exercise. Hence it is astonishing to behold the covenantal faithfulness and stance of this panel of baptismal candidates despite the gaping jaws of apostasy.”

- *Extract from Foreword*



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