

# Special Edition

## Refutations By Our Brethren In China Against The Allegations And Cavils Of The Church Of Judas Iscariot Sent Out By (Part 3):

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## **1. Rizpah Na Ge Ge** (Hohhot, Inner Mongolia, China):

I thank God that in this time of great apostasy, God still keeps me under the ministry of presiding pastor. This is not because of my righteousness, but because of God's great mercy! When I read the Open Letter written by the Church of Judas Iscariot, who betrayed the Lord Yeshua Christ, I was angry with them. They (including Chia and Lim) used to receive all the blessings from pastor. Now they have forgotten all the blessings (2 Timothy 3:14). They have sold their conscience to Satan. They attacked the anointing and the ministry of pastor. This is the persecution faced by the true prophets in all the past generations in the Old Testament. The Jews attacked Moses (Numbers 16). In the days of Elijah the prophet (1 Kings 18), the people killed the faithful prophets of God. In the days of Christ (John 8:59), they killed Him, likewise in the days of Paul (Acts 23: 12). Now such spirit is still existing among us. They attack the servant of God who is raised by God in this era. With the testimony of my conscience and the teachings of pastor (the doctrines of the multifaceted Gospel and the doctrine of Eschatology, the Psalms, the subjective aspect of the Gospel), the Holy Spirit convinced me that he is the servant of God. My salvation is closely linked to my understanding of the anointing of God's servant. Romans 10:13-17. Satan, the Antichrist and the False Prophet are relentlessly attacking every link. This era is full of false prophets (2 Peter 2:1-2). When they attack the anointing of the servant of God, they are blaspheming against the Holy Spirit. (Matthew 12:31). Oh God! Please come from heaven to uphold your servant, our presiding pastor! Thou ~~may~~ shall greatly judge Chia and Lim and their co-workers. Beg Thee O God, remember this hatred! (Psalm 74:18)! In Genesis, God began to separate the wicked from the righteous, Genesis 4-5. Obviously, now in these last days, God will still purge (suggest add: the wicked out of) the church. Now it is happening in China. The Lord Jesus Christ will return soon. His second advent is drawing near (Revelation 22:10-11). My heart is filled with fear and trembling. Will He find faith in me when He returns? (Luke 18:8). May God pity me, a sinner, and keep me in pastor's ministry for the rest of my life. When pastor cursed the prayers of the enemy, I said aloud, 'Amen! Amen!' May God grant me grace that I may fight together with God's servant and not to be Meroz! Chia and Lim had not brought to us the spirit of pastor's teachings, especially the sense of urgency. They brought the False Prophet spirit to China. With such a spirit, secretly, they are establishing their own kingdom and glory. Pastor mentioned confederacy and conspiracy in his message from Deuteronomy 32; they secretly establish their own carnal relationship, especially with the co-workers of Judah and the co-workers of Shandong to confuse those who are ignorant. In the time of Elijah, all the Israelites did not answer, and they had lost their ability to discern spiritually. May the fire of the God of Elijah come down from heaven, and let the ignorant people wake up. O God, please guide your people through the hands of our presiding pastor, like a flock!

## **2. Adam Zhu** (Suqian, Jiangsu, China):

I want to say that my conscience cannot deny the cleansing of sin I experienced through pastor's preaching. I cannot deny the work of the visitation of the Holy Spirit that I have tasted. Even my insomnia was healed because of pastor's preaching. When the servant of God sternly applied the law, only then did I experience the understanding of God's jealous heart. I realized that I was unbelieving, spiritually numb and deeply bound by the liberal culture. It woke me up from self-assurance and self-righteousness. Which church in Christendom is thoroughly reformed? Which pastor can give us such clear doctrines? Which person can bring out the work of Holy Spirit? Even the two missionaries (Chia and Lim) once repeatedly acknowledged

the anointing of the servants of God in the past preaching, saying, 'We will follow presiding pastor in this life.' Now they say pastor is heretic, but they continue to preach at the pulpit what they have learned from pastor. Is not this contradictory? In July this year, at the conference in Siyang, Lim acknowledged that he was initially under the influence of false doctrines, and it was because he read the tract written by pastor that he was awakened to see his yet unregenerate state. I do not know how they could sleep after humiliating their spiritual father. I am thinking of Genesis 9, how Ham treated his father, Noah. The missionary pastors are also sinners. They also need to constantly fight against their own sins and their own ambitions. However, in the context of China's culture of flattery, the hearts of the two missionaries are deeply affected. When they first came to us, I was amazed at their simplicity and humility. However, slowly, they need to be served in order to fall asleep. They need people to massage their back and feet. At the beginning, they were very careful to receive the praises of my brothers and sisters, and then gradually they received more and more. In 2018, in a conference at Siyang, a sister gave Lim a suit worth 3,000 dollars, and one elderly sister who is a newcomer from Anhui-Suzhou, took out three thousand dollars and told others to give it to Lim. Now, there could be more such offerings. Is this not a great temptation for the missionaries who are supposed to save souls with the teachings of pastor? Why are they so welcomed in the country? Is it not due to the teachings of pastor? May God vindicate for His true servant in this battle! With fear and trembling I pray that God will help me continually look to our Lord Yeshua Christ with a broken and contrite heart.

### **3. Shiphrah Chen Lu** (Huaian, Jiangsu, China):

With regards to the recent schism in the church, I have already noticed something strange in the conference at Rongcheng, Shandong. That time, I brought my two children to attend the conference and we were arranged to stay at Phinehas Peng's house. Ephrathah Zhao stayed with us too. On the eve of the wedding of Othniel, Ephrathah started to tell a few of us who were staying at Phinehas' house about how Hazieli Qi wanted to split up the church. She said many things to us, in short, she was accusing Hazieli of causing cleavages in the church due to jealousy. In the same afternoon, Lim came to our midst with Gao and some other brothers. They came and spoke against Hazieli. Eliakim Gao further mentioned that missionary pastor Zephaniah was also involved in instigating Hazieli. I was very surprised to hear all these. I was even more surprised to see Lim not saying a word of objection. Instead, his silence meant consent. In the night, I asked Ephrathah why they brought out the matter of Hazieli when it was not edifying but would stumble many believers, according to me. She explained that such things were also brought to the attention of the leaders as a warning not to have any connection with Hazieli. When I returned from the conference, I did not mention the matter to other people, although I had many doubts in my heart. Many of my church members, after attending the conferences in Yunnan and Siyang (on the Songs of degrees), started to speak evil about Hazieli. I did not attend those conferences. Subsequently, I attended the second conference conducted at Siyang. At that conference, 7 brethren from the Church of Judah attended. Their countenances were fallen. Among them, the brothers did not speak much but Eliada Si and Sheba Wang were very teary as they spoke. So, many people, including me, were very sympathetic towards them and concluded that Hazieli had wronged them. But what troubled me was, why did they want to magnify the whole matter? Why spread the word so far? Since the church leaders already knew about the matters concerning Hazieli, what good is it to also tell all the church members? Later on, I attended the conferences in Tongliao and Manzhouli. I heard the response of Phinehas Peng. He was angry-faced and spoke much against Hazieli and not so much

about the message preached that day. His response was not edifying but vexing. Although I do not know much, I could see that those who harbored negative thoughts and ill feelings seemed not able to enjoy spiritual things. One day, Azariah and I were informed to go to Suqian for a meeting. At first, we thought it was to meet Lim who had come to visit us. But when we were there, we saw the brethren from Hohhot and Shandong were also present, even a few elderly sisters from Anhui-Suzhou also attended the meeting. I felt something was not right. In the night, Hushai Guo referred to the Scriptures and told us his understanding of the anointing and the second Elias. Lim further told us many things about the personal life of pastor. They spoke from the night to the wee hours of the morning. I was extremely sleepy then and could not understand them well. The following morning, I felt I should be clear why pastor was wrong and the scriptural substantiations. So I went to Suqian again in the night to find out more. I also called my church sisters, Leah Han and Rachel Han, to go with me. Now I see how foolish I was to invite them. At that time, I was not aware of the baneful consequences. I had underestimated the extent of destruction that had been brought to the church. I trusted too much in our adversaries. I was foolish to listen to them and believe them. That night, it was Lim who explained the Bible to us, but I felt his explanation was very forceful and lack scriptural substantiations. However, I was inclined towards taking Lim's side due to his accusations about pastor's personal life. But the next day, I was very disturbed. There was much disquietness within me. I felt if pastor, having such great enlightenment of the truth, could be wrong, then who else should I believe? Should I follow Chia and Lim? But they do not have the ability to even bring out the light they received from pastor, how can I trust them and follow them? So I decided not to make a decision on who to follow, but go back to think through the doctrines and search the Holy Scriptures. During that period of time, Azariah and I both realized that when we lost the conviction of pastor's ministry, we were taken over by the spirits of frivolity and light-heartedness. There was the desire in us to indulge in the Babylonian cultures and Liberal lifestyle. Thankfully, later on, I was suddenly awakened to consider the strait-gate and narrow-way; it is very important to be watchful and vigilant. I discovered that without pastor's stern warnings and rebukes, I became lax and indulged in much lusts. When I was indulging in sins, then I realized how blessed are those whom pastor watches over and corrects, because men are indeed fully depraved; left to our own, we are bent on destruction. When I read about the Separatist Puritans, seeing how they endeavoured to live a holy life, although I honour them, I also wondered whether I would follow them if they were to live in our days! I felt it would be very difficult to do so; then I saw how strong is the spirit of Antinomian in me. If I really want to continue to tread this strait-gate and narrow-way, then I really need strong rebukes and supervision. One day, Azariah texted me again about the wrong doings of Haziell and how pastor had not been fair. I was lost for words. I felt we should focus on ascertaining pastor's ministry and his anointing. Why keep talking about Haziell for half a year? How did the faults of Haziell or even pastor's unfairness prove that pastor has no ministry? How then do we see pastor's ministry? Is it not through the Scriptures? What did the Bible say? That should be our concern. Later then I understood that things were not so simple. From attacking Haziell, they went on to attack Zephaniah Soh, and then to deny pastor! Lim repeatedly said that they were against pastor because of his comments in August 19 NJT. But I witnessed that they had many private meetings even before August 19 NJT was published. Why do they keep harping on the problems with Haziell? Are they merely against Haziell and do they want all of us to also go against Haziell? No, now things are clear to me that they want me to go against pastor. Isn't this a great conspiracy that they have been scheming for a very long time? It is truly frightening! What are the spirits behind them? Yet despite seeing the conspiracy, I was still troubled over the issues of anointing and the two Elias. I have learned many verses about the coming of Elias and the anointing. But when I discussed with Zebudah Sun, we realized we were not clear about the meaning of these verses; even though some of

them were very plain, our hearts were not persuaded. In our perplexity, I remembered Chia ever said to know the identity of Christ is not easy, we need the illumination of the Holy Spirit. And history has proven that many were not able to recognize and submit to the servants of God, like the cases of Moses, David and even Jesus Christ. We need the Holy Spirit to enlighten us. At that time I was advised to recollect the message of Deuteronomy 32. So Azariah, Lean Han, Rachael Han and I went through the message from Deuteronomy 32. I admit that when I first heard it from pastor, I did not understand the message. But when I revised it with the sisters, then I realized how precious the message was. I felt the pastoral heart and the tone of beckoning us to humble ourselves to seek for our own salvation and to adorn the spirit of Lamentations. That was indeed what we needed in our confusion, to prevent the breeding of pride, self-righteousness, censorious spirit, and all kinds of selfish desires within us. Without assimilating the spirit of Lamentations, it is very hard to be quiet before God, and be broken and contrite before Him. Without God giving me understanding, how can my carnal mind understand the Word of God? I should humble myself and ask God for understanding, and to mourn for my sins and cry for my salvation. I see how my sins have incurred the wrath of God upon me and my family. I see my wretched and miserable state. How I need the grace and salvation of God. I need to know the servant of God. I need to be preserved, or else I will bring my children together with me unto perdition! It was with heaviness that on one Saturday afternoon, I cried to God as I searched the Holy Scriptures about the 'Elias to come'. I also searched the Scriptures concerning the anointing. I read verses like Acts 13:1-4; Romans 10:13-15; 2 Corinthians 1:21,22; Revelation 11:1-6 and Zechariah 4:2-3, 11-14. From these verses, I could clearly see that even in New Testament, from Paul, the apostle to the Dark Ages when God raised up Martin Luther and John Calvin, the Spirit of God has in different era, called and sent His servants, and granted them power to preach, and the effects of their preaching are proofs of their ministry. Chia ever taught us from Matthew 7:15-20 on how to differentiate true and false prophets (which was also what Christ taught His disciples). The emphasis here is on doctrines and not the preacher's personal life. I clearly remember him saying that we do not have a telescope to follow the preacher wherever he goes to see how he lives his life, so the only way to discern a preacher is through his doctrines. When I recollected the doctrines I received through pastor's ministry, I see that pastor caused me to understand that we are in the final apostasy, that we are in a great delusion. I had been deceived by Dispensationalism since I was young; I was also influenced by Charismaticism and Arminianism, and I indulged in the extravagant lifestyle of the Babylonian cultures, and I was deeply affected by Liberalism. I had been indoctrinated by false doctrines, and I presumed I was saved and hence was puzzled why my spiritual life was so listless and impotent. I continued in my vanity for very long. If not for pastor's doctrines to deliver me, I would still have remained in great darkness! I hate all these heresies that have deceived and tortured me for ten over years. I wasted the prime of my youth (from 20 years old to 30 years), including giving up my job. I thank God for using pastor to expose the heresies of our days. How can I now deny the ministry of pastor? In addition, pastor has taught me the multi-faceted Gospel and exposed all my presumption. The truth that he has imparted to me is so precious; more precious than rubies. Hence, I want to thank God and render all glory to Him! The truth that pastor preaches and the effects of his preaching in my life testify to the special anointing of the Holy Spirit upon pastor. Lim in the past had often said that pastor's doctrines are right, and Chia had also from the book of 1 Samuel told us about different degree and types of anointing and how the anointed servants of God are often subjected to persecution. But now they (Chia and Lim) are casting doubts among the believers concerning the anointing of pastor. Lim even said that recently Chia studied into the Scriptures and concluded that pastor is not anointed. Why are they contradicting the things that they said previously? I have tried my best to share the right doctrines with my church brethren. Azariah and Tirzah felt ministered. But others like Leah Han and Rachel Han chose to

follow Lim and Chia. For a period of time, the brethren from Hohhot and even Lim had been coming to our midst to influence the brethren secretly. Now the churches in China are under attack, whose fault is it? Who are the ones that come in like wolves to devour the flock? Who are the ones that target those who are young in faith and lack understanding of the doctrines? What are their motives? Do they really care for the flock of God? Why do they bypass the church leaders and speak to the believers in their homes privately? John 10:1,10: *'Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber; The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.'* If not for the spiritual brethren who provoked me to seek the truth, and for using doctrines to help me; and my mother, Eve Lin, who prayed for me, I would have perished in my sins. Thank God for preserving me in this apostasy. Thank pastor for fighting for us in the forefront. I am ashamed that I have not been faithful to align with pastor all the time. I am afraid I would be cursed like Meroz. By writing this response, I pray God may save His people who are deceived.

#### **4. Rahab Cha Na** (Hohhot, Inner Mongolia):

Thank God for preserving me in the blessed ministry of pastor. When I received the Open Letter from the Church of Judah (Hohhot), I was very shocked. How is it possible that the church that I was once in has deteriorated so much in just half a year! My heart aches. I pray God grant me grace and uprightness to respond. Firstly, I want to affirm that pastor's preaching is a demonstration of the powerful working of the Holy Spirit. Those who attended the China conferences, whose consciences are still working, should said 'Amen'! Pastor's preaching brought deep sense of conviction of sins to me and caused me to be concerned for my spiritual disposition. For instance, the last message of the conference this year, was Deuteronomy 32. It is a message that caused me to tremble. I felt as if my soul was in hell and the sword of God was aiming at me. I, who was so mesmerized by the world and numbed spiritually, was awakened and injected with the desire for the truth. When I was weak spiritually and was in bondage of sins, pastor's preaching came and brought me hope and strength! In 2017AD China conference, pastor used the example of Jacob to encourage us. Pastor said, 'God will not let you down...' That sentence was so very powerful and greatly stirred up my spirit. After hearing the preaching of pastor, I felt sanctified spiritually. I have tasted such sanctifying effects in both conferences that I attended. Faith cometh by hearing and hearing by the Word of God, but how shall we hear if they are not sent? (Romans 10:13-15) I remembered last time in our NJT discussion, Coniah Guo said that even a hardened heart would melt and be humbled by pastor's preaching. I believe Coniah was able to say so because he had experienced the power of the Holy Spirit through pastor's preaching. Secondly, I want to affirm pastor has indeed restored all things in these last of the last days. In the ministry of pastor, many indeed were delivered from false doctrines. Pastor's exposition of the Bible, usage of exclusive Psalms in public worship, the implementation of the Regulative Principle, the production of the Bible Reading Calendar and daily publication of NJT etc, are things that cannot be found in most churches in Christendom. All these things are so pertinent to the salvation of souls. Pastor emphasizes the use of the Regulative Principle in the New Testament worship, where believers are to worship God in spirit and in truth. He shows us that the church is not about building or institutional worship. Pastor encourages us to sing the psalms, for therein contain rich experimental aspects of seeking for salvation and tasting the preciousness of it. Pastor says that the Gospel is in the psalms. He exhorts us to

borrow the words of the psalmists to express our longing and seeking of God. Many of us denounced the past water baptism in our former false churches and requested to be baptized again to be incorporated into pastor's ministry. Many beautiful testimonies were made! I remember in 2017AD China conference, 19 China brethren were baptized. At that time, Elihu Zhao stood up and shared about his testimony. He said, 'It is such a great privilege to be near the servant of God, even to hold his leg... I am sanctified by pastor's prayers.' He also commented on the pastoral love of pastor, who despite his sickness, stood in the icy cold water to baptize so many of us. When many were teary and spoke with thankfulness, Ephrathah too was thankful and said, 'Pastor sacrificed much for all of us; he did his best for our sake...' Those times at the conferences, many of us tasted the sweetness of the Holy Spirit and enjoyed the sanctified fellowship. We gathered around the servant of God with thankfulness. Those were times of refreshing! Lastly, I want to affirm the pastoral heart of pastor and his love for souls. Pastor, in his application of the law, exhibits his hatred against sins and love for souls. I had seen how pastor cared for the weak and the uncomely ones. Everyone is equal in his eyes. In the conference, he also looked into the culinary aspect, accommodation and transport arrangements. He prayed for us when he received our text messages which informed him of our difficulties, whether sickness, family problems, judgments of God. Indeed God heard his prayers and we were blessed. When Hushai, Elihu and Jair faced some domestic problems, pastor prayed for them. Are not these the richness of blessings we have received? How about the richness of doctrines pastor has ministered to us such that our lives are changed? We should remember the dunghills that we came out from and not become ungrateful. I want to continue to hear the pure preaching of pastor, to be warned, corrected and provoked to seek Christ, my only salvation. May God have mercy upon me! May God grant me grace to follow His servant!

**5. Zebedee Bao** (A Ba Ga Qi, Inner Mongolia, China):

I received the Open Letter issued by the Church of Judas Iscariot on October 6 forwarded to me by Abijah Zhong via WeChat. After reading it, I was shocked and angry. I was also terrified and burdened seeing the extent of the treacheries of men. Just a few months ago, Chia and Lim and those who have now departed, were with us in Cameron Highlands attending the conference of presiding pastor. Now just a short few months later, these people wrote an Open Letter to attack pastor and his ministry. Apostasy is so real and so frightening! Obviously, the conspiracy had started way before. After 2018AD China conference, I learned that Hazieli with some brethren have separate worship with the rest in the Church of Judas Iscariot. In August 2018AD, Abijah came to Aqi. Her motive was clear; she wanted to get as many as possible to her side. She came and spoke evil about Hazieli, and questioned why many of us did not attend the conferences conducted by Lim. She said presiding pastor appointed Lim to take care of the churches in China etc...etc. Thank God that I did not believe what she said. Instead, I was annoyed because I know Hazieli follows pastor faithfully, and pastor is God-sent anointed preacher. I believe his anointing and ministry. When I was in the false doctrines, it was pastor's preaching that has granted me great light and delivered me. His application of the law brings conviction of sins and all these are biblical. I align with Hazieli Qi and pastor. I and my wife, Zereda, and children, Uziah and Shulamite stand alongside with pastor and the brethren in this spiritual battle. We echo the curses of pastor on these wicked people!