

# **Special Edition**

## **Refutations By Our Brethren In China Against The Allegations And Cavils Of The Church Of Judas Iscariot Sent Out By (Part 2):**

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**1. Asaph Wu** (Siyang, Jiangsu, China; chief pastor in Jiangsu and the sweet Psalmist of China who metricated our Chinese Psalter)

“In the flood of the recent apostasy, I thank God for His mercies in preserving me. In 2018 China conference, pastor started by preaching Psalm 32 to direct us to seek experimental conviction of sins and forgiveness and that we needed to hear the voice of Christ, and follow His leading. He shall instruct and teach us in the way which we shall go: He will guide us with His eye. The last message on Deuteronomy 32 impressed me the most. I was suddenly enlightened and understood the real reasons for the various problems that plagued the churches in China in the last few years. I felt the anointing of God upon pastor was so great that the light he received was magnificent. He was so sharp, so discerning and able to nip the problems in the bud, and to correct us aptly. I felt we were caught in a great crisis and spiritual battle that we never had before. Pastor was at the forefront of this spiritual battle. He provided us the spiritual analysis and diagnosis. I am warned that although we have the pure doctrines and are in the Church of God, yet we still can have another spirit, which is the spirit behind the great conspiracy and great confederacy. This is the spirit behind the individuals who play church politics, who desire to be pastor, and wanting to lead the church and rule over God’s people. The sum and substance is, we have deviated from the seeking of our personal salvation and are caught up with the divisions in the church, the problems of church leadership and government. It is only when the members are serious with the seeking of their salvation that the rule of Christ prevails. The people of God will then no longer be entangled with personal attacks and finger-pointing, but will be more concerned for their individual spiritual disposition, and humble themselves to seek repentance before God. Then there will be unity in the church. Pastor brought out the personal application which is for us to adorn the spirit of Lamentations. I could discern in pastor’s preaching that he was chiding Chia, but I felt it was out of the love of Christ in pastor for the soul of Joel. Even those under the ministry of Moses for 40 years, the majority of them rebelled because of their unbelief, so God had to use Moses to chide them, watch over them, and expose them. If we have known experimentally the anointed ministry of pastor, then we should not just acknowledge with our mouths, but also be willing to receive his rebukes, corrections, overseeing, and nurturing. How I wish Chia would emulate the examples of Zechariah Tan and Zephaniah Soh who confessed their faults immediately at the rebukes of pastor, then we will not lose our respect for him. When Nahaliel and I returned from the China conference to Siyang, we did not mention to the congregation about the rebukes of pastor on Joel. Our common goal was to bring the congregation to seek for their personal salvation. Because of that, the Church in Gilead was blessed greatly. The brethren enjoyed the unity that they never had before, even when there were conflicts, by the grace of God, the brethren were able to humble themselves, confessed their sins, and pray for one another. In the month of May, there was the wedding of Othniel and Ascah in Rongcheng. Prior to that, there was a Bible conference conducted there, the conference focused on the messages received at the India Naigaon conference. Subsequently, the leaders in Shandong gathered all the leaders from various places for a meeting. At the meeting, the sisters from Hohhot accused Haziell for breaking up the church. They read the letter of Haziell written to pastor. Therein Haziell confessed he was like Saul facing Samuel. They said even Haziell himself confessed that he is like Saul, therefore the faults are his for breaking up the church. Eliakim Gao said Zephaniah and Haziell worked together to deceive pastor and cause pastor to attack Joel. He said pastor was deceived. But I did not believe him. So I did not attend the subsequent conference conducted by the Church in Shangdong. Next, there was a conference in Siyang, only our church attended. Lim continued to convey the messages from the India conference. Subsequently, there was another conference in Kunming focusing on the book of Leviticus, then followed by a series of preaching on the Songs of degrees. Lim said many of these psalms pastor had never preached before. In the response sessions, the sisters from Hohhot, and Phinehas from Shandong, used the time to talk about the faults of Haziell. Even Jeshar also stood up

and told us not to be ungrateful towards Chia. I was puzzled why Lim did not stop them, why he allowed the people to say what they wanted. The whole time was used in attacking Haziel and defending Chia. I responded and said that we should all come before God and humble ourselves before Him. I said it is common of pastor to scold the missionary pastors, the main thing is we must take heed to corrections and exhortations, ultimately we must continue to seek for our personal salvation. I did not attend the next conference in Wenzhou. After that, again there was a conference in Siyang, and Lim said he would allow other churches to also attend the conference. I was worried upon hearing that because I was afraid it might become another platform to speak evil about Haziel. True enough, at the response sessions, the brethren from the Church of Judah, especially the sisters, spoke evil about Haziel. Lim did not stop them. I felt the brethren from Judah are good at pointing fingers at others but did not look into themselves. They kept saying Haziel oppressed them and they wanted justice. I used the parable of the prodigal son to exhort them that they may also examine themselves and not be so self-righteous. What I see in Haziel is his trust in pastor and he has the spirit of Lamentations. Even the letter of Shema Gao that was published in the NJT also exhibited the spirit of Lamentations. But for those from the Church of Judah who attacked Haziel, I did not see any spirit of brokenness and contrition for their sins. After the August 19 NJT was published, Haziel received even more attacks from all places. But he was not disturbed, nor discouraged, but continued to evangelise and his preaching was powerful that yielded great dividends. He has deep conviction of sins and self-searching, so pastor commented that he is an extraordinary man of faith. I agree with pastor wholeheartedly. I also wish that God's people would take heed to the words of pastor and repent. In the end of August, there was a conference at Shandong. By the providence of God, Nahaliel, Zebudah, Shiphrah and I did not attend. Adam attended the conference and told me subsequently that Hushai was causing the congregation to question the doctrines of pastor and his anointing. In the beginning of September, the Church of Simeon in Suqian suddenly announced that Lim had arrived, and invited us to go over for a time of fellowship. I felt strange at the invitation. I then asked Nahaliel whether he noticed any difference in the past few conferences conducted by Lim which he attended. Nahaliel told me that the brethren in Manzhouli, Ziba and the rest, were no longer interested in reading NJTs. I felt there could be something fishy and hence did not go for the fellowship in Suqian. But Maaseiah bypassed us and brought two members with him secretly to attend the fellowship session. During that fellowship, the people from Shandong and Hohhot confederated and attacked pastor. Lim said pastor wanted Chia to go South America but he did not go. Chia spent his time at home to search the Scriptures and was enlightened that there was no anointing in the New Testament and there was no second Elijah. Lim said he did not know much about the Bible, but Chia was enlightened as he studied into the Bible. So the meeting became a confederacy to attack pastor, his ministry and his anointing. They behaved like Korah, Dathan and Abiram who slandered Moses and Aaron. They did not really accept the ministry of pastor. They did not appreciate the care of pastor for their souls, his rebukes, corrections and love. The message of Deuteronomy 32 is so precious and so scriptural, yet they did not take heed. They did not follow the instructions of pastor to help the churches in China to seek for the salvation in Christ, and to seek for Christ to rule over them. They do not have the spirit of Lamentations, they do not seek for the unity of the Spirit, but instead they are full of hatred and accusations. In their blindness, they caused many to continue in their self-righteousness. They insisted that they did not incite any conspiracy, that they are the innocent ones, not knowing they are already fallen into the traps of the Antichrist and False Prophet. I feel very sad about it. Not too long ago, many of us were still fellowshiping together, but now so many have departed from pastor's ministry. Their tone and spirit have changed. They went around slandering the servant of God and attacking the Gospel of pastor. May God judge Chia and Lim, these evil ones who greatly led the conspiracy and confederacy. Pray that some may be awakened from their folly and flee from the snares of the devil."

## 2. Anah Jael Bai (Hohhot, Inner Mongolia, China)

“After reading their open letter which is filled with evil and defiled spirits, I am even more grateful to God and determined that it is correct to choose to separate from the church since the beginning of this year! Otherwise, I would similarly now stand in the path of perdition and deny my spiritual father. There is nothing in the speech and structure of the open letter that deserves to be deeply debated, because there is no teaching at all and it is full of lies! We don't need to make any defence, because pastor's teachings among us and the preaching during the Bible conferences these few years are proofs of his anointing and ministry! I still remember very clearly that Ruth Mary at the conference taught us how to distinguish between Satan, the Antichrist and the False Prophet working in the church. Because we are living in a very spiritual world, pastor has been reminding us that what the Bible says will happen in the church. Ruth Mary spoke to us about the realms in which the evil trinity work. We must be ready at any time, perhaps the person next to us and even ourselves could be the one who has been influenced by the spirit of the Antichrist and the False Prophet. She warned us that we should not negligently say that the Antichrist and the False Prophet work on others. We must examine and verify whether the spirit of the Antichrist is working on ourselves. At pastor's preaching on Deuteronomy 32, he remarked loudly, ‘The spirit that is in you is not taught of me. My spirit is not in the midst of you.’. It's impossible to say, ‘I do not have the Holy Spirit, but I'm also not affected by the evil spirits.’ In the conference pastor angrily chided that the ominous work of the evil trinity has already begun. Since then, I have been more vigilant about why pastor preached in that manner, and silently observing what was happening in the church. During the past six months, I have witnessed how my church, my family, and my once spiritual elders were affected by the evil spirits of the evil trinity; and then they are filled with those spirits and they jointly wrote this open letter. The letter is full of lies and filthy spirits (Revelation 16:3); as the book of Revelation describes, Satan knows that his time here is short, hence he is madly attacking the camp of the saints and the beloved city (Revelation 20:9). However, I would like to thank God, for the past six months, the brethren have been faithfully conveying the biblical doctrines taught by the anointed servant of God—The Utter Depravity Of Man, The Preparatory Work Of The Law, The Covenant Of Redemption And Grace, Justification By Faith, The Heresy Of Modern Dispensationalism, The Doctrine Of Anointing etc. We also have followed the Bible Reading Calendar and traverse through the prophetic books and read of how the people in the era of the Prophet rejected the prophets, how they ill-treated the prophets until finally they were taken captives. The history is strikingly similar! So many doctrines, almost uncountable, all these I learned from my pastor! (2 Timothy 3:14) Hazieli Qi has also kept emphasizing that he is only conveying the messages of pastor. He often warns us to remember the source of our blessings, and if we have any chance to preach to others, we must remember that these doctrines are expounded by God's servant whom He has raised in these last days of the final apostasy. These doctrines did not come from our own discovery nor from the books we read. Had the people who came out from Egypt often recalled in the wilderness, how God saved them from the enslavement of Pharaoh with great miracles, they would not have fallen to unbelief, complaining, attacking the leaders many times, and eventually fell as carcasses in the wilderness. In this great apostasy, Chia and Lim are caught by the self-righteous spirit. They received unprecedented applause, praise, worship. Even Dara, whom many people have considered as very spiritual, highly regarded Chia and Lim and said their preaching is her salvation (such like words). Numerous people surrounded and protected the two of them, treated them like VIP. They received praises from these ones who were delivered from the false churches after their preaching. Chia and Lim originally came to China to save souls, but they are lost in their pride and self-righteousness. They think that all the work in China are the fruits of their labour. Even in China, they exaggerated the difficulties and predicaments of their evangelism. Many Chinese who are not stable, lack thinking, like to save face, and emotional, flatter Chia and Lim. Many people can attest to these. In the

China conferences conducted by Chia and Lim, the response sessions were more like melodrama, and different people were playing the roles Chia wanted them to play. Those who highly esteemed by Chia and Lim stood up first to flatter them in the responses. Then they were praised by Chia, and the rest would follow the model examples. There was a period when my mind was only thinking of wanting to be like the model examples in my response. Very few are able to honestly respond experimentally to the doctrines. Subsequently, the question that troubled the church was, 'how to make our church and worship no longer institutional and formalized'. That state of the church was the fruit that Chia and Lim bore. Many Chinese cultures in China fit the heart of Chia and Lim who wanted to apostasise. When the time comes, such apostasy gushes in like a flood. However, sometimes I will ask myself, Is their preaching effective? Will God use such a person? Matthew 23:2-3 says that we must listen to the teachings of the Pharisees, but not follow their behaviour. They can say, but they can't perform it. Balaam also wrote doxologies that praised God (Numbers 24:3) (Jude 1:11). I remember that each time when I attended the conference, our China brothers and sisters always received pastor's message very superficially. After every of pastor's preaching, we had to request pastor for time to let Chia and Lim revise the messages with us. Why could we not receive the messages directly? Why were we not able to respond to the messages? Because our missionary pastors, Joel Chia and Jeshaiiah Lim, did not have the capability to respond to pastor's messages. This can be clearly seen in The Jerusalem Times, hardly see their responses published as prefaces. Because they hardly gave responses (or almost nil) with conviction, gratitude and substance. Even the mission reports were mostly written by many people who prepared together. I used to participate in the role of editing the mission reports. In the process, as long as the people Chia and Lim wanted them to respond, they would try to bring out the brilliant side, and constantly modify, delete, proof-read, and the process was very complicated. This time, the New Jerusalem Times has also become an object of attack, it's so bewildering to us. This caused me to see who is manipulating behind the scenes, because we can hardly see in NJT their responses! What makes me angry is that those who used to say how NJT fed and led them every day, how pastor laboured to edit NJT, and thanked those who provided them this precious path of grace... Like clowns, they denied the light they had once received. Because they keep suppressing their conscience and denying the light of the past, hence God judged them with such judgment! *'Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie.'* (2 Thessalonians 2:9-11). Because they are not upright, God make them even more stubborn and harden, like those in history continually provoked God to anger. (1 Samuel 8:7,8). Their conscience is so quick to deny the strong work of the Holy Spirit in every conference! If you deny pastor Elijah Thomas Chacko and brand him as cultic, then all your responses, conviction and acknowledgment of sins and contrition, are they not all lies? Or were you acting in front of everyone? Did you not listen to the sermons and were moved by the Holy Spirit and cried? If you said that is not the truth, why did you not voice out before August 19? That is all blasphemy of the Holy Spirit! *'Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.'* (Matthew 12:31) Those who are still struggling after reading the letter, if they have any modicum of integrity in their conscience, they should ask, all these are written in defence of Chia and Lim, why can't they stand up to speak for themselves? Such despicable acts! They do not even stand up to speak till this day. Speaking of this, they mentioned in the letter, pastor handling of the '... case of teacher Chia, it is neither fair nor just. Before those evil men crucified Jesus Christ, they had at least set up a court proceeding with a pretentious formality.' Such comparison is so preposterous and evil, to compare themselves, such evil men to our Lord being crucified. Therefore, the evil spirits behind this letter are the same evil spirits that have been attacking God's church, God's anointed ones and the people of God since the creation of the world. They are just like their father,

Satan. May God greatly judge and curse these evil people! In the past, many times I have heard how Chia and Lim were taught by pastor since young. Now they don't talk about it at all. Instead, they used the weapons that pastor has given to them to attack the very pastor who has groomed them for decades! They sell pastor's doctrines in China to obtain for themselves glory and egomania. Their open letter writes that their faith is 'Let us be in peace, harmony and unity'. So soon they have returned to their past faith (Matthew 12:45; 2 Peter 2:20-22; Hebrews 10:38-39). What a terrible apostasy and betrayal. Up to now, they are still preaching the doctrines learned from pastor, still singing the psalms restored by the pastor, and continuing the worship according to the Regulative Principles... They accept all these, but refuse all the people who adhere to the doctrines; on the surface they said they separate from the doctrines of pastor, yet they retain what they had received from him. These evil doers! May God recompense them! (Numbers 16:30-31) If this conspiracy was hidden in the heart of Chia and Lim many years ago, when did it start? Only they themselves know better: that is when their sins are exposed and they cannot accept the application of the Law by pastor? What kind of spirits were in them as they left India and came to the mission field in China? A lot of problems that make me feel fearful and trembling often affect my mind to consider what is the spiritual meaning behind this great apostasy and battles? If pastor has said that this is the end of the end of the end, what are the signs God wants me to watch out for concerning His return? (Matthew 16:2-3) How is the prophecy in the last book of the Old Testament (Malachi 3:17-18) fulfilled? How did Satan know that he does not have much time to launch his final attack to deceive and confuse the people of God? (Revelation 18:23) (Revelation 20:8-10). Oh God, no matter what happens, please preserve me and help me to stand faithful in pastor's ministry to fight against the floods of apostasy. I want to affirm that all the knowledge and understanding I have received of the Bible is from pastor. I want to stand on the side of Elijah Thomas Chacko, my spiritual father forever. May God help me deal with all the self-righteousness and pride within. I need to be vigilant and alert myself lest I fall into the snares of the evil one! May God grant me a zealous heart and the fighting spirit, by the grace of God to curse and counter all the attacks of the enemies!

### **3. Joanna Leah Qi** (Tong Liao, Inner Mongolia, China; a former judge in China)

"After the February conference, our church resumed as usual in our Sabbath worship. Jeshar Ma helped to convey Deuteronomy 32. He did it with fear and trembling, faithfully conveying the message. As he did so, it became apparent that Chia was doing wrong. Although we were shocked and sad about it, we did not give further comments on Chia as we were still keeping our respect for him. In April 2018, Lim came to China. Upon his arrival in Zhengzhou, he asked to see Jeshar alone in private. We did not know the reason but Jeshar just did as was told, out of respect. When Jeshar returned from Zhengzhou, everything changed. There was no peace in our church. At the pulpit, Jeshar Ma was insinuating that Hazieli Qi was the trouble maker. Jeshar urged us to make a stand to defend Chia. By compelling us to make a stand is infringing the liberty of our conscience and this severely affected the ambience of worship. All these came about after he met up with Lim. When Jeshar was preaching on the doctrine of Justification by Faith, twice he mentioned that this doctrine is a combination of hyper-Calvinism and Arminianism. He told us that it was taught by Lim. When we questioned him, he said presiding pastor also taught the same thing. We are sure that pastor is raised to debunk the heresies of our days. But now they amalgamate the two heresies and blamed it on pastor. In the end of July 2018, before the conference in Tong Liao, Lim gathered a few local church leaders (Eliakim Gao and his wife, Phinehas Peng, Ephratah, Maaseiah, Jeshar, about more than 10 people) to have a Skype session with Chia at the house of Qin (a sister) in Wenzhou. Chia through the Skype was attacking

presiding pastor. Charity Chia and Jael Chia were present at the Skype session. Jeshar, after returning from Wenzhou, was trying to hide all these things from us. When Lim came to Tong Liao to conduct the conference, he did not come with the burden for souls or love for God's Kingdom. Instead, he came to investigate. At that time, his heart had already departed from pastor, yet he still went around to conduct conferences in the name of pastor. The privilege that pastor gave them to convey his messages became opportunities for them to garner forces to attack pastor. After the conference in Tong Liao, when I drove Lim and Eunice to the airport, Eunice said something that almost caused my heart to stop instantly. I remember vividly that she said that message of Psalm 131 preached by Lim was not a message of pastor. Pastor did not preach the message. It was Lim who waited upon the Holy Spirit the night before for the message. In short, they were putting themselves on par with the anointed servant of God. This is not the Lim that I once knew. Now then I realize that, the conspiracy has indeed started some time ago, and there were traces here and there pointing to it. On September 3, 2018, Jeshar returned from the last Shandong conference. He spoke to me in the night about the subject matter of the conference. He opened the Bible and started telling me the problems of pastor. I was very fearful and kept praying in my heart. I prayed God grant me grace to resist the lying spirits. I controlled my temper. After hearing what he had to say, I decided to have separate worship from him. Although we are relatives, if I walk in the flesh, my soul will suffer, and I will be judged by God for still lingering with the wicked. This is a harsh and painful separation within our family. The pain that Jasper has to endure is very deep. Pray that God remember her tears and prayers. The church should be a place for sinners to seek salvation. We will not forget the source of our blessings. By the grace of God, we want to affirm what we have received from pastor, and reject any allegation against pastor. If pastor has problems, why don't they separate from him long ago? Why wait until now then voice out their resentment? Why are there so many brethren in Singapore and Malaysia who support pastor and did not depart from him? Should not we consider all these factors carefully? Everyone knows that in 2018, Lim was sent by pastor to China. But did Lim do what is good for the church? He was sowing the seeds of discord and causing people to depart from the ministry of pastor and then come to his own ministry. If they really care for the souls of men, will they do such a thing? Now that our faith is being attacked as never before, I would like to declare openly that I will not follow Lim and Chia. I remembered in the past, how Lim and Chia were faithful to the doctrines of pastor and brought many to attend the conferences of pastor. At those conferences, we experienced the power of the Holy Spirit ministered to us through the preaching of pastor. Why are Lim and Chia now denying pastor and his ministry? When I read about the responses of the brethren all over the world unanimously condemning the open letter of the Church of Judah, I was very much encouraged. At the same time, I was angry and sad. Sad for those who departed from the ministry of pastor through this purging process, they may not ever return and in the end perish. Angry because the two missionary pastors whom pastor has trained for years, now have betrayed Christ and are leading many souls astray. I am comforted to see the solidarity of the brethren in the 127 provinces fighting alongside with pastor in these twin battles. It is very faith provoking to see all of them marching onwards with one accord. The LORD God shall take vengeance on those who hate Him. Thank God for not dealing with me according to my sins. Thank God for still preserving me in His congregation. May God grant me grace to have a broken and contrite spirit and keep me away from the tents of the wicked. I especially miss pastor at this time. I remember his burden for souls and the reproaches he has to suffer for Christ. They are more than his age and body can bear. Only by the grace of God that he is sustained till this day. I want to align myself with the God of Elijah and the Elijah of God. We pray that God may lengthen the life of the Elijah of the last days, and that I may one day have the privilege to be buried with him and the people of God.



#### 4. Zebudah Sun (Suzhou, Anhui, China)

“What had happened in our midst is unbelievable, yet they are the fulfillment of Deuteronomy 32. Since 2018 China conference till now, as I consider the preaching of Lim, I felt something was very wrong. Lim was using his preaching to insinuate against pastor. I see the subtleties of Satan in attacking pastor and those who speak the truth. These are satanic attacks against the Church of God. I thank God that I could attend both English and Chinese conferences to renew my strength. In the conferences, through pastor’s rebukes and corrections, I felt cleansed, corrected and awakened. It was not an exercise to accumulate knowledge for the sake of conveying, but I was provoked to seek God, convicted of my sins and the need to seek for forgiveness and the experimental aspects to Justification by Faith. Even in the last message from Deuteronomy 32, pastor ministered to me a sense of great fear for the crisis within the church. I was thankful that I returned with a sorrowful spirit and a heart to seek God. And I missed pastor very much as never before. That time I had struggles, doubts and bitterness, I wished very much to write to pastor because only he could help me pastorally. I wished pastor could pray for me. I needed the power of preaching to help me in my spiritual sojourn. I was hoping that the missionary pastors could convey the doctrines of pastor to us. So I attended a series of conferences subsequently. The first conference at Binzhou, Shangdong: I went there with my spiritual needs. The focus of the conference was on the books of Samuel. At the preaching of Psalm 15: *‘who shall dwell in Thy holy hill? He that walketh uprightly and speaketh the truth in his heart’*, the preacher emphasized that *‘he that speaketh the truth’* are those who know the truth. Later we found out from the people from the Church of Judah what this ‘truth’ meant. It was about Haziell Qi. Many brethren from the Church of Judah testified to us how Haziell was jealous of Chia and the conflicts between them, and how Kadmiel Wang was also involved. We were misled further through the subsequent preaching on how Saul persecuted David. We were made to think that Haziell was Saul and he was attacking Chia out of jealousy. Even in the response session, we were indirectly led to harbor evil feeling against Haziell, thinking that he was the one who caused schism in the church, that he has apostatized, the congregation began to question pastor’s discernment and judgment. The second conference was at Siyang, the church of Asaph Wu and Nahaliel. This conference was special. Firstly, it was about Justification by Faith preached by pastor in Naigaon. Secondly, there were no outsiders (no representatives from Hohhot, nor Shangdong-Binzhou. Only three groups from Jiangsu came: Suqian, Siyang, Weian, and Anhui-Suzhou attended the conference. In the response session, everyone focused on examining our own spiritual disposition, the sovereignty of God, and seeking for experimental religion. There was not much on church politics or boasting of our self-righteousness. We felt blessed at the place of prayer crying for our sins; we beseeched God for grace in our predicaments. Everyone was much ministered. That conference was pure and focused on the doctrine of Justification by Faith. It was a conference in accordance to the warning issued by pastor from Deuteronomy 32. That was the conference I felt most blessed during the past 6 months after the China conference. I felt my questions and doubts were clarified and I felt nourished. I felt being pulled out from the slough of despondence and led back to the right path. I felt the messages conveyed the spirit of pastor. The third conference was at Siyang, the church of Asaph and Nahaliel Zhu. The messages were on the Songs of degrees. The conference was open to all. The representatives from different congregations attended. At the first preaching from Psalm 120, it was an open attack. Names were targeted and no one regulated the meetings. The representatives from Hohhot and Shangdong-Binzhou were prominent in speaking out at the meetings. Many attendees were confused and disturbed by all the attacks and they calling names. The conference no longer focused on doctrines. We could hardly enjoy the personal feedback on the messages. The whole ambience was defiled; the people were disturbed and confused. The members

from the Church of Judah were carrying tales into the respective houses they were staying. Those who did not want to get involved but just wanted to focus on personal salvation were chided and provoked to make a stand. The Church of Judah was very outspoken in the attacks. Even for me who strived hard not to get involved but to take heed to pastor's counsel on seeking my own salvation, also could not help but was affected. Gradually, the attendees did not mention pastor anymore. The fourth and fifth conferences were in Tongliao, the church of Jeshar and in Manzhouli. The messages were supposed to be the Songs of degree. In these two conferences, the sense of enmity was stronger in Tongliao. While preaching on the Songs of degrees, there was an undercurrent of conspiracy. The preachers subtly used the zeal of Phinehas to stir up the people to fight and imprecate. I felt the preaching and responses were weird. Even after the booklet 'Our Special Mandate' was published, the comments of pastor to warn all the missionary pastors did not improve the situation. The subsequent conference was held in the end of August, at Shandong-Binzhou. By the providence of God, I did not attend that conference, but I heard many people from the Church of Judah attended the conference. That conference was an open attack; many were adversely affected and led astray. The evil tides did not stop. On September 4<sup>th</sup> to 6<sup>th</sup>, these were the days of great calamity. The leaders from the four congregations of Anhui, Jiangsu, gathered for a meeting. That was a burial ground, many were slain. Many evils sprang out at the meeting. Doctrines were not clearly enunciated; our queries were not properly answered. The speakers used personal issues and daily living to launch the attacks and stirred up the evil feelings of the hearers towards pastor. After that, the four churches in Suqian, Siyang, Huakan and Anhui accelerated the apostasy and created great confusion. As a result, many stumbled. While my faith was also smothered in this apostasy, the Lord was merciful to use the ministration I received from pastor to strengthen me. God led me to recall the doctrines of pastor. I remembered how I was delivered after hearing pastor debunking the Charismatic heresy. I was brought to remembrance of the great power of preaching that was ministered to me at the conferences conducted by pastor, and how the Holy Spirit convicted me of my sins through pastor's preaching. These precious memories anchored my faith and prevented me from being swept by the raging floods of apostasy. Thank God too for using Haziell to strengthen me with the Word of God. He cited 2 Corinthians 3:1-3 stating that we ourselves are testimonies to the ministry of pastor. We are epistles written by the Holy Spirit through the preaching of pastor. These wicked Chia, Lim and their cohorts are launching attacks against the true servant of God and His Church. They are the ones that oppressed the righteous and caused schism in the church. I recalled the message of Deuteronomy 32 and was astonished at the sharpness and precision of the discernment of pastor, and I could now appreciate more of his holy anger then. Pray that God chop off the heads of the vipers. Pastor, having known the situation in China, and having discerned the providence of God, exhorted all of us in February 2018 conference not to strive for vain glory but focus on the seeking of personal salvation, and look for a group that allows you to worship God properly. But these wicked men distorted the message of pastor, used it to attack pastor and evilly affected others against pastor. They are the ones that break up the body of Christ. In the past Bible conferences, Chia, Lim and their cohorts used the response sessions as platforms to sow the seeds of discord. Their underlying message was 'Haziell is wrong, Teacher Chia was victimized; he was wrongly accused'. When the comments of pastor on Haziell Qi were published in NJT August 19, which were diametrically opposite to what had been said about Haziell, many doubted pastor and accused him for being biased and unfair. In the open letter, it was also stated that *The Jerusalem Times* have become a platform for propaganda. This I totally disagree. In our little Anhui here, I was tasked with the help of the brothers from Suqian-Siyang to convey the messages. In our place, we lack the resources of brethren to convey messages, hence the NJT become a great source of blessings. It is our daily spiritual

mana. When we slumber in our doldrums and our young people are defiled by the spirits of Armageddon, the NJTs are our spiritual tonic. Pastor's doctrines are very deep, so I am very thankful for pastor's carefulness and pastoral heart to select good responses to be published, to help us to appreciate pastor's doctrines. So whenever there is a call for gathering to read NJT together, many brethren participated. Because we do not have direct preaching from pastor, NJTs become an effectual ministration to us. On September 23<sup>rd</sup>, Adam and I separately conveyed the doctrine on the anointing of Elijah in our respective places, Suqian and Anhui. After that, on September 27<sup>th</sup> to 29<sup>th</sup>, the enemies stealthily crept in unawares and led captive silly women laden with sins (2 Timothy 3:6). They wickedly distorted the intention of our preaching, slandered us and caused the congregation not to trust me and Adam. Within the three days, they also brainwashed the people and caused them to misconstrue pastor. At the end, most of our people had no fear of God at the Sabbath worship. They made trouble and attacked the truth and pastor irrationally. They no longer want to hear me and Adam. They have decided to separate from pastor and to follow Chia and Lim and be led into perdition. *'Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.'* (Matthew 23:25). From the responses of the brethren in the 127 provinces, I know that our adversaries were selective in their sending out of the open letter. I am furious that they are tearing apart the Church of God. It makes me see more clearly their evil intent. I had been foolish to regard Chia and Lim as truly caring for me, like my nannies, when they had almost killed me. They do not have the fear of God. They are unthankful to pastor and do not have the pastoral heart. They do not care for the sheep in the house of God. (Zechariah 11:16: *'which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces'*.) They only care for their own selfish agenda, and go around disturbing the churches in China and overseas. They came to our midst, eat and drink, and now destroy the faith of our brethren (I learned that some churches and individuals have given them more than 10,000 renminbi in a single time, among these givers was an old lady from a village and she herself alone had contributed a few thousands. How can Chia and Lim be so cruel to still destroy these sheep who provided for them!) I pray God judge our enemies and tear them to pieces. Judge those who wickedly oppose the servant of God and His Church. I thank pastor for the clarion call in Deuteronomy 32. I am a fool like Nabal. I beseech pastor and God's people in the 127 provinces to please pray for the few hundreds of us that God may rescue us from the floods of apostasy, that we may have the persevering grace to follow pastor to the end, that we may be saved to the uttermost, and be part of the invisible church, and be united with the true people of God. Though there was no physical firings and shootings, yet the pain of being torn apart from the congregation that I once worshipped with is still very excruciating. One day, my mother, Zeruah, Esther, Jochebed, Ezra and me, sat in the midst of many empty pews in our church, holding the September NJTs which prefaces were responses on the message of Lamentations, crying over the pathetic state of our church. We literally saw how apostasy brought desolation and ruin to our church. We cried over our deplorable spiritual disposition and the perilous time that we are in. We could envisage the sorrow of our pastor in America, like that of the sorrow of Jeremiah. He has to bear the departures of his children and the reproaches of men. Now we experience it personally. We feel the weariness of our souls. I wish to see pastor quickly. We wish to hug him and be hugged by them for mutual comfort and solace. The trumpet is sounded and the shout of the battle cry is resounding across the 127 provinces. We, the remnant at Anhui, pray for God's grace to align with pastor in this spiritual battle. We are encouraged to beseech the God of Elijah to judge the enemies and preserve the Elijah of God and the house of God."

## 5. Shema Gao (Hohhot, Inner Mongolia, China; wife of Hazi Qi, our chief pastor in Hohhot)

“This spiritual battle is so real, so titanic and so cruel. I hereby declare that I am standing alongside with pastor, although I feel unworthy to call the respectable Elijah Thomas Chacko as my pastor. I had been blind, and because of my blindness, I had brought great harm to the churches in China under the ministry of pastor, and brought much hurt and pain to pastor. Yet despite of what I had done, God still preserves me in His house, and grants me the opportunity to be nourished by the spiritual manna He has provided through the preaching of pastor. How great is His grace towards me! I was awakened from my deception to a certain extent through the open letter issued by the Church of Judah. I saw that this letter exposed the spirit of the great confederacy and great conspiracy which pastor preached against in 2018 China conference from Deuteronomy 32. I couldn't believe that the attacks are so vicious. Honestly speaking, when I first read the August 19 NJT, I had the same thoughts as the adversaries because I had all the while in my blindness defended the righteousness of Joel Chia, the righteousness of the co-workers in Judah and my own righteousness. When Haziel preached from Jeremiah 43 on August 12, I was convicted that I had the spirit of Johanan for I come with my own fixed mind and conclusion to seek the counsel from the servant of God. My purpose of seeking counsel is not to know the will of God but to seek confirmation from the servant of God to cater to my will. When Johanan did not hear from Jeremiah what he wanted to hear, he was offended and accused Jeremiah of speaking a lie (Jeremiah 43:2) and he further said, *'But Baruch the son of Neriah setteth thee on against us'* (Jeremiah 43:3). This kind of spirit is very real. I could attest experimentally that this open letter is simmering with a strong sense of vindictive spirit and an overwhelming sense of hate. When I read the August 19 NJT, I received a blow. Very obviously, I am one of the Barnabas, a fool without spiritual discernment and yet extremely arrogant and rebellious. I was dumbfounded. I was very sad and very fearful for myself because Christ said *'whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.'* (Mathew 18:6) I do not know how many who chose to go along with the apostasy and remain in the camp of the wicked are due to my influence. I felt I myself is a brand plucked out of fire. The smell of the fire is still on me even as I continue with this small remnant who follow pastor. I saw how blind and confused I was in the past. I could possibly be swept away and be lost forever. I ask the people of God in the 127 provinces to pray for me. May God have mercy upon me, a Nabal, and grant me grace to repent that I may be an Abigail. With regards to the open letter, it is filled with lies: (1) As far as I know, it was Lim who suggested the Church of Judah to write a letter to pastor to request him to send Joel to China at the end of 2017 to resolve some of the problems in China. But before I could discuss the matter with Hushai Guo, Lim told us that there was no need to write the letter because pastor had already approved the coming of Chia to our midst. (2) In the open letter, it stated that August 19 NJT proves that pastor is biased, unjust and hence heightened our suspicion of him. Not true! During the 2018 July conference in Wenzhou, Chia already spoke evil about pastor over the Skype; he spoke to a number of people for a few long hours. At the end, their conclusion is, pastor is cultic. Since then, the local leaders in various places do not pray for pastor anymore in the public worship. When being asked, the local leaders denied that there is something going on. But Hushai's mother said, *'Soon you all will know.'* Subsequently, Jeshu Ma told Jasper that they have already decided not to follow pastor and not to pray for pastor. So the conspiracy had already started even before the NJT August 19 was published. The NJT was just an igniter to release their hatred and anger against pastor. (3) When pastor preached from Deuteronomy 32, his purpose was to expose our divided hearts and awake us to repentance. He had no intention to cut off anyone. From the responses of the brothers, I heard from Abimelech Chen that he was really very sorry for allowing himself to be so distracted with the church politics so much so that his reception at the place of preaching was affected. This was what pastor in his pastoral concern was trying to correct us. So their allegations against pastor only bring condemnation to themselves. (4) What they said about the quality of the NJT was also very puzzling.

So many times we have profited from the discussions of the NJT; we learned about pastoral issues and doctrines through the discussions. Many times at our corporate prayers, we gave thanks to God for the NJT. Nobody felt that the NJT extolled pastor highly and made people idolized him. And nobody, because of reading the NJT, was being brainwashed and lost their rational thinking. Instead, many admitted that the reading of NJT enabled them to learn the doctrines more accurately and be more able to give an experimental response. The NJT have helped the fools to become wiser and sharper. If now the Church of Judah denies the value of NJT, there are only two possible explanations: (a) They were lying in the past when they commented on the NJT; (b) If they did not lie in the past and indeed were blessed by the Holy Spirit through the reading of the NJT, then what they are doing now is blasphemy against the Holy Ghost.

(5) With regards to the sacrifice and labour of Chia and Lim in China, no one is denying that. But can our works nullify our human depravity? When they first came to China, we were so impressed by every aspect of them: their simple attire, thriftiness, simple living, and their carefulness with regards to money matters. I was very impressed when once an elderly sister gave \$5 to them to buy drinks, they gave an official receipt from the church to the sister in their next mission trip. We have never seen such carefulness before. But in one of the subsequent conferences, Chia called me and Haziell, and Hannah Pua from Beijing to a room. Hannah said she would like to contribute some money every month for the work of God, to partake in the ministry of pastor. At that time, Chia asked Hannah, ‘This money which you intend to give, is it for the church in Singapore or for us?’ We were shocked at Chia’s question but we naturally responded saying that the money was for the two teachers. But at the 2018 China conference, three sisters from Judah met up with Deborah Thomas, Rhoda Soh and Zipporah Lee to talk about some church matters. We also asked them about the principle of handling church offerings. At that time, Deborah replied that in the earlier years of the church, there were some brethren who contributed specifically to certain brethren. But as the church becomes more mature and careful in doctrines, all the offerings are directed to the church and no more given to specific individuals privately. The church will decide the distribution of the church fund to those who are in need. I see the carefulness in which the church exercises in money matters because of the understanding of the depravity of man. So I was surprised that Chia should ask such a question. But anyway, because of what he asked, the local churches started two funds, one for *The Westminster Tradition*, another for the missionary pastors.

(6) In the letter, they accused pastor for not giving Joel Chia the opportunity to clarify. I learned from Abimelech that Chia had texted pastor after the response session on Deuteronomy 32 saying that others were attacking him, and pastor told him to calm down and find a time to speak to him. Did Chia go and see pastor? I do not know. I also read about the entry between Chia and pastor concerning the enlistment of Psalms Chia, Joel’s son, to the National Service in Singapore which was published in a NJT in April. I see that Chia can reach out to pastor anytime. He can text pastor or make an appointment to see him. Even if pastor has gone to the United States, with advanced technology, there is easy access for Chia to get in touch with pastor. If Chia can speak to the local leaders here through Skype and speak for a few hours, why can’t he also contact pastor either by phone call, or through Skype, or text messages?

(7) The Church of Judah said they were waiting patiently for pastor to reply them after he has gone to the US. But based on what I know, pastor also told them to go through the 10 messages heard in the China conference. Every message encouraged us to seek for the Balm of Gilead and submit to the application of the Law, and to seek Christ for the salvation of our souls. But did they do what pastor told them? I am really very worried for those brethren who have been deceived. I also feel sad for the churches here. The tides of apostasy has indeed hit the Church of Judah. *‘The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.’* (Psalm 93:3-4) May God preserve His servant, continue to strengthen him to be the standard of our days. May God help me to truly receive the doctrines of pastor and to seek my salvation diligently, and to contend earnestly for the faith that was once delivered to the saints.”

**6. Nahaliel Zhu** (Siyang, Jiangsu, China; assistant pastor to Asaph Wu)

“When I am presented with this letter that is motivated by the evil trinity to attack the anointing, the ministry and the person of the man of God, I deeply regretted I had previously fallen into this conspiracy due to my folly and ignorance. I carefully considered; this is a very deep conspiracy and trap. It slowly encroached into my soul and seduced me to depart from the preaching of the doctrines by the anointed servant of God. Yet I want to thank God Who is worthy to be praised, for preserving my soul at the eleventh hour. Thank the man of God who has interceded for my soul. At the China conference in February this year, during his preaching from Deuteronomy 32, pastor said, ‘Your spirit is not my spirit. So don’t play politics in the church and don’t try to be a leader. But seek your own salvation. Why I did not know about the conference held in Shangdong?’ At that time, my spirit was awakened and I felt cleansed. I felt the spirit of teacher Chia was not right. I had wished very much that Chia would admit his wrong during the response session and receive the reproof of the servant of God. This also caused me to recall the night before the preaching from Deuteronomy 32, when we, the church in Siyang wanted to pay the conference fee to the missionary pastor, teacher Chia said, “No need to pay for this round.” He continued to say, the conference fee given to that side of the church is too much. He stopped us. Already there was rebellion against the church. I could scarcely believe our most respected teacher Chia would do such a thing. At the following response session on Deuteronomy 32, we were hoping that teacher Chia could explain the chiding of Hazieli Qi towards him. But teacher Chia did not respond. At the end when we returned back, both Asaph Wu and I followed pastor’s instruction not to judge these things but to wait upon God and seek for our own salvation. In May this year, when Lim came over to China, he held the first conference in Rongcheng. As I reflected back, it was liken to a biscuit that is sweet on its outside but inside it is poisonous. Why do I now say so? Because the first thing Lim said to us was, pastor sent him to encourage and strengthen the China brethren there. We were very touched. Moreover, he conveyed the messages of pastor preached in the Naigaon conference. But he did not convey one of the messages ‘let nothing or no one come between you and God’. Nearing the end of the conference in Rongcheng, Ephratah Zhao and Abijah Zhong from Hohhot related to us what happened to the church in Hohhot after they returned from the China conference, that ‘Hazieli Qi attacked teacher Chia and separated the church after returning back’. We were shocked upon hearing that and did not know what had actually happened. However, in both their explanations, the faults seemed to be fully Hazieli’s. Eliakim Gao from Shangdong was there to analyse and speculate, and came to a conclusion, that both Hazieli and Zephaniah Soh conspired together to deceive pastor to overthrow teacher Chia. Later on during the conference on I Samuel in Shangdong, when the brethren from Judah gave their responses, they alluded that Hazieli is Saul and Chia is David. That time, for me personally, slowly I began to lose the warning and discernment of pastor at the China conference. I thought Chia was being wronged and the problem lies in Hazieli. Following the conference on the Songs of degrees in Gejiu-Yunan, in the messages of Lim, he kept defending Chia. Added on the responses of the brethren in Hohhot and their private discussions, all the more it made me think that Hazieli is the cause of the problem and Chia is innocent. I have never imagined Chia and Lim would betray pastor until the conference in Zebulun. Their scheme began to surface. When the preaching ended that night after the conference, Lim, Maaseiah Su, Jeshu Ma, Phinehas Peng, Ziba Yang, his wife, and also Hadar and Hosanna were gathered. They opened the Bible and said there is no more anointing in the New Testament and there is no second Elijah. It was explained by Jeshu Ma and aided by Maaseiah and Phinehas. I felt strange and asked how did they know these things? Maaseiah disclosed to us in Wenzhou, Chia had video conference with them. Lim also brought out the moral issue and living of pastor all these years. After our conversation, they asked how I felt about it? I answered, ‘I am calm and agreed with the way you explained the Scriptures, that all the anointing ultimately is fulfilled in Yeshua Christ. John the Baptist is the Elijah whom the Lord Yeshua Himself spoke of’. After

I told them my answer, they praised me and said, 'The Holy Spirit has given you grace and clarity'. My answer to them was in respect to the doctrines. But I was shocked and remained silent with regards to their allegations on pastor's moral issues. I was confused and was unsure of their intention. I felt that Lim should not have brought out these things. But I trusted Lim very much. Even when they asked Ziba and his co-workers, they said they agreed with teacher Chia and teacher Lim. If the time comes for separation, they will not follow pastor and will not continue to read the NJT. Despite these words were spoken by them, still I was unable to discern the intent of Chia and Lim to betray the ministry of the anointed servant of God. How foolish and ignorant I was. They thought that I was altogether convinced by them. That time, Lim consulted us over a problem how we could resolve it. He mentioned that elder Jeremiah will be coming for a visit to Zhengzhou from 12-20 August and what he should do? Lim said Chia suggested to him to send the China brothers to meet with Jeremiah. They intended to ask Adam and I to go. However, they seemed to be suspicious about Adam and find him unsuitable. But they could not find anyone suitable. I answered them, 'there is no need to make a fuss over a mere visit of Jeremiah to them.' At the end the unanimous consent was not to send any brethren to ZhengZhou. After we returned from Manzhouli, again there was a conference in Binzhou-Shandong from August 22 to 26. Initially I have registered to attend the conference. Suddenly, I felt I had already fallen into this trap. So I managed to find an excuse not to attend that conference. Thank God for His mercy then. Both Asaph and I did not go. Due to that the 7 of us in Gad were absent. Shiphrah also did not go as her child has injured her leg. Zebudah also did not go because her mother was unwell. At that time I sensed the providence of God. This is a conspiracy that has been hatched for a long time. Then on September 6, in the house of Moses Guo, actually they also invited the co-workers from Siyang to come as well. However, Asaph felt that this could be an occasion used by them to attack us and the co-workers might not be able to discern, so we asked them not to go along. When we reached there, we saw Hushai Guo and Abijah Zhong represented Hohhot; Shangdong was represented by Gao, Onesiphorus and Amin You. They took pastor's comments on Hazieli's preface in NJT August 19, and said pastor was unfair and unrighteous. They started to attack the servant of God. Then they let Hushai Guo explained the Scriptures that there is no anointing and no second Elijah. Later, Lim stood up to attack pastor on his moral living, he even swore in the name of God and at the end, condemned pastor as an apostate. Subsequent responses of those present were lob-sided. They do not want to follow pastor anymore. I thank God that when they publicly stood up in betrayal, I remained calm. I saw the evil spirits behind each of them were dancing away and spewing out venom to poison those who are emotional. When we came back, we contacted Hazieli. Our congregation were strengthened when we recollected the doctrines taught by pastor. Pray that God may continue to grant us His grace to follow the servant of God to be preserved unto the end, and become a comfort to pastor in Christ. May God judge those enemies that have smeared and attacked the servant of God. Perchance God may awaken those who are ignorant."

#### **7. Jair Ma** (Tong Liao, Inner Mongolia, China)

"Thank God for raising up Hazieli Qi to keep my family from the counsels of the ungodly. He has the spiritual discernment to notice long ago that Chia has problems submitting to pastor's ministry. Because of Hazieli's care and concern for the brethren that my family is kept from being poisoned by the rebellion and treachery that happened in the church recently. Chia and Lim spread rumors among the brethren that Hazieli is attacking Chia. It is the conspiracy of Chia to stir up the anger of the brethren towards Hazieli and that ultimately they may channel their resentment towards pastor. I see Hazieli as one who seeks to repent continually. More than once, he has openly confessed that he is opposing Chia and Lim. In a church co-

workers' meeting in the summer of 2017, over 20 church workers were giving a long review of Haziel Qi, Hushai Guo and Elihu Zhao, commenting on their flaws. At that time, they said Haziel had not been preaching for a very long time because he was spiritually weak. Haziel at that time also confessed his sins of opposing the two teachers. When the meeting was about to end, Haziel requested Abimelech Chen to lead the church as Haziel would like to resign from the leadership position and focus on the repentance of his sins. At that time, many did not agree, even Ephrathah Chen was not happy with Haziel's decision. So Haziel continued to lead the church. He dared not be conclusive that Chia was wrong on certain matters, and that the errors were fatal. He also questioned himself whether he was the one that had problems. I see that Haziel did not stop repenting and self-examination. Haziel received faithfully the views of pastor on Eschatology, and proved it with actions. He faithfully uses the Law to rebuke and exhort the brethren, so that we will not apostatize. But our opponents insisted that it was Haziel who opposed Chia and Lim without a reason, and they accused him for having the spirit of anti-Christ. I wonder, are our opponents thinking that Chia and Lim are justified already, hence they have no problems, and so they have no need of repentance? Do they deem Chia so perfect that he could be seen as David and those who exposed him are then Saul? At the February 2018 China Conference, pastor exposed the sins of playing church politics and sensed that there was a confederacy and conspiracy going on. Now I understand that pastor was able to expose them because of his sharp spiritual discernment. Repentance is to be exercised throughout our whole spiritual sojourn. We can never really relax until we meet the Lord in heaven one day. Even Paul said, lest when I preached to others, I myself be a castaway. From pastor's teaching from the Bible, the Holy Spirit has made me see that I am just like a dead dog before God. The stench of death is upon me. I am not exaggerating. I truly feel that I do not have the natural inclination to worship God. I do not have the spiritual virtues. I need the help of God. I need the preaching of the anointed servant of God, or the faithful conveyance of pastor's messages by the brethren, only then I can find strength to repent. I would rather repent till I die under the ministry of pastor, then to become the accomplice of the proud and self-righteous false prophets. Pastor did not exalt himself. To be able to recognize the ministry of pastor is the work of the Holy Spirit. Pastor uses doctrines to be my hedge; does that make him manipulative? Pastor does the work of God by faith. He does not have the fame and reputation of the famous Christian Chinese evangelist and theologian Steven Tong. Many do not know pastor. His congregation is small, only a few thousands over the world, cannot be compared to the false prophets. But God prefers the gates of Zion. I salute pastor for preaching with a brazen face, not to flatter or play church politics, and not to confederate with other churches, but faithful to the light that God has given him, and is faithfully preaching the doctrines of Grace, Eschatology, and the Law of Moses. Who can find a second preacher like him? Yet Lim and Chia simply denigrate him because of their own selfish agenda, and even gather their cohorts to rebel against him. I feel sad for pastor and pity the loss of the other group."

#### **8. Zadok He Ying Jie (Hohhot, Inner Mongolia, China)**

"I am being preserved under pastor's ministry, this is indeed a miracle! My mother, grandmother, second aunt, younger brother, almost the whole family sided our adversaries. (My second aunt and younger brother already gave up their faith). I had earlier separated from them and attended a separate worship. Indeed it was a right decision and worth for eternity. The Sabbath before we attended the China conference, uncle Haziel exposed my sins publicly and scolded me loudly. I was very upset and angry for his public humiliation and wanted to run away. But thank God that through the doctrines of pastor ministered to me through the Spirit, God began the preparation work of the Law and convicted me of my sins and made me



cry unto Him for mercies. When I attended the China conference, the vehement spirit in pastor against sins, his rebukes and application of the Law, brought deep conviction of sins in me. I had never been so desperate desiring for the righteousness of Christ before!!! So how can the spirit of pastor be evil spirit? Can evil spirit make one convicted of his sins? These wicked bastards have forgotten the blessedness that they enjoyed through the preaching of pastor! They have forgotten that Christ is the Lord! (Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Corinthians 12:3) Haziel guides us in recollecting the multi-faceted Gospel preached by pastor and causes us to appreciate how precious these doctrines are. Every facet is exposing and attacking the evil forces. I have never heard such a Gospel. I was blind but now see the wondrous things out of God's law! How can these people so wickedly forgotten the blessedness they had once experienced of? Throughout the whole debacle, I saw the evil spirits like frogs coming out and making noises. It was nauseous and ridiculous. Abimelech, on the return trip from China conference, spoke to me on the plane that pastor's judgment was erroneous. Subsequently, the Church of Judah gathered all and said they would declare to us 'the truth'. They said Haziel was the one being targeted at the message on Deuteronomy 32. They also said Haziel is the Saul in 1 Samuel and that Joel is David. Then they started to distribute the books of John Calvin, trying to prove that pastor learned his doctrines from books. They said pastor is a man of like passions and he makes mistakes too. After the publication of August 19 NJT, they started to destroy the faith of many people. They attacked the anointing of pastor, said pastor is heretic! I was fuming mad upon hearing these. When I heard that Lim was coming to Judah to conduct conference, I desired very much to report him to the police, and give him a good beating! He should be thankful to his evil spirits that he did not turn up at the end! The open letter is a big joke. Their lies collapse of itself. Their devilish spirits become so impotent at the sight of pastor and brethren whom the Holy Spirit resides. They deny the anointing of pastor but extol Joel. They deny the application of the law. For the last 6 months, I see that my mother has deteriorated spiritually. She was numb to sins, dead spiritually, and her worship becomes institutional... I see that a church without the application of the Law is moving towards hell. My second aunt and younger brother have left the church because no one applied the Law on them for the sake of their souls. I see that within them there is a stench of death. (To the one we are the savour of death unto death; 2 Corinthians 2:16) May God answer the curses of pastor! Confound them greatly! Thwart their conspiracy! May God open the earth and swallow him up!!!

#### **9. Haniel Zhou** (Hohhot, Inner Mongolia, China)

"I feel sad that they should issue such an open letter to attack pastor. They are captured by the evil spirits. Their hearts are waxed gross, eyes are closed. Hearing, they cannot comprehend; seeing, they cannot perceive. They are a perverse and crooked generation, the children of Belial. They have absolutely missed the points of pastor's preaching on Deuteronomy 32. May God grant them all the curses in Deuteronomy 32, cut them off from the children of men! They called themselves the Church of Judah. I felt very ashamed of them. They are the spots and filth in the ministry of pastor Elijah. Their letter is so retarded, nothing worthy to fight about. It is full of slander, not based on facts. Surely they shall perish in their wickedness. I am indeed very thankful to the God of Elijah for His mercies towards me, that I am preserved on the side of Haziel. This half a year, I was strengthened by the conveyance of pastor's doctrines. I am more convinced that pastor is raised by God in the last days. He comes in the spirit of the Elijah of old to restore all things. He is the standard of God in the apostasy of our Laodicean age. It is through pastor's unceasing labour that I am brought to Christ. The preaching of pastor on the multi-faceted Gospel, the practice of the Regulative Principle, the Psalter and NJT have become my spiritual blessings. I know from whom I have learned all

these. Thank God that pastor is my spiritual father, and that I am kept under his covenantal headship to enjoy this grace. I am greatly warned by the apostasy of Chia and Lim. May God preserve me not to fall and that in His mercies, He will not cut me off from the land of the living! From the debacle, I understood experimentally that those who are in the flesh persecuted those who are in the spirit. The prophecy of the Bible indeed comes true in my life. These apostate churches have all these years pander to the covetousness of Joel Chia. He skilfully manipulates the congregation to satisfy his lusts, be it food, clothes or monetary offerings; all have been supplied to cater to his increasing greed. At first, he was sent by pastor to China to preach the doctrines of pastor and that yielded the fruits of the Holy Spirit. The co-workers in Hohhot extolled him highly, seeing him as the only hope for the churches in China. They often worried that he would not come to China and that they would perish. They flattered him so much and even described him as David, and had forgotten that he was but a missionary sent to China by pastor. They have forgotten that the doctrines Chia has, he learned them through the tutoring of pastor these 30 years. They are playing church politics, taking advantage of one another and lying to each other. The Church of Judah did not repent. Their conveyance of the doctrines lacks the ministration of the Spirit. There is no spirit of crying and contrition at the place of prayers, and their religion has become institutional. They are filled with the spirit of the false prophets. They stole the doctrines of pastor. They love to hear flatteries but cannot take the application of the Law. They shall fall as carcasses like the Israelites in the wilderness. Their mouths are full of the evils spirit of Satan, Antichrist and False Prophet. They blaspheme the Holy Ghost and forgot what they had once been enlightened of. Their end shall be sure. Having seen such a great apostasy, I fear for myself. Pray God have mercy to preserve me under the ministry of pastor and to seek repentance.

**10. Brenbayar** (a brother from the meadows of Inner Mongolia, who has never been to Cameron Highlands)

“Thank God for raising up the servant of God in this dark period in the last epoch of history. Our presiding pastor is used of God to restore the Gospel, and restore all things when Christendom is deceived by the false prophets. Having heard the preaching of the true Gospel, my heart began to have the fear of God. I began to see that I am a servant to sin. I need a King Who can conquer sins, our Lord Yeshua Christ. Presiding pastor reveals the mysteries in the Bible. After hearing him, I felt faith is generated through preaching. Only anointed preaching can yield such an impact. From the Bible, we learn that from the beginning of history till now, the Church and the servants of God are under persecution and are objects of slander, for examples, Moses, David and Paul. The attacks come from the evil trinity. Today, these attacks are happening in our midst. This only affirms that pastor is the servant of God. I should feel worried for my soul. I am afraid that my blessings would turn into a curse. I am in a Laodicean church age. I am miserable, poor, blind and naked. May God grant me grace to repent! Make me hear the knocking of Christ at the door of my heart, and grant me grace to invite Christ to come in. I thank God that we have Hazieli in our midst. Because of his leadership, I am still preserved under the ministry of pastor. May God grant me the fighting spirit so that when the enemies attack, I will stand up with my brethren to defend the house of God.”

**11. Hasadiah Wang** (Hohhot, Inner Mongolia, China)

“When I returned from the China conference (February 2018), I was on the side of Hushai Guo. In the past 6 months, first we had the conference in Shandong conducted by Teacher Lim, preaching from 1 Samuel to prepare our hearts. But at the response session, the responses were implying Hazieli Qi was Saul. Next,

we had a series of preaching from the Psalms, the Songs of decrees, the congregation was made to feel that they were in the right camp, the camp of David, and we were the ones being victimized, like 1 Kings 17:17-18. And we were made to question pastor, as though pastor had made a mistake in his judgments. We felt we were like Psalm 124:1-7, that God was on our side. But the truth is, all of us were lulled into the spirit of self-righteousness and presumption. The church had become very dead. The worship was a failure. The response sessions became a political arena where the emphasis was to separate from Hazieli Qi, to cut clean from him and that our children should leave ACE school. The church leaders appeared to have returned to Genesis 1:2. The place of prayer became a place for a display of our self-righteousness and self pity. Everyone felt they were victimised by Hazieli. We did not have the spirit of Lamentations. The leaders were no longer interested in the NJT. Everyone became lukewarm towards our own spiritual disposition. It was like Judges 17:6. The leaders were filled with bitterness, anger, jealousy, divisions and confusion, and yet they still speak 'peace, peace' to one another. But I saw the desolation of the church, like Lamentations 5. God is still very angry with us, and He has not forgiven us. Thank God for His grace. Thank God for my spiritual father who told me to return to the 10 messages preached in the China conference for nourishment. As I did that, I felt sanctified and strengthened spiritually. I am reminded that I need to focus on my salvation, and not to play church politics. When I focussed on my salvation, the church members scolded me, saying that I should not be like an ostrich burying my head in the sand, and be so passive and aloof and I should join them to fight against Saul. But when I recalled the messages of pastor, I remembered pastor said if we are not clear about the facts, don't jump to conclusion, let God reveal the truth in His perfect timing, because God is omniscient and omnipresent. In this half year, I came to know experimentally the doctrine of man, Jeremiah 17:9,10. In this heated battle of Armageddon, I thank God for raising up our presiding pastor, that through his doctrines, I came to know God and learn to cry to God to preserve me till the end. Today, when I read the responses of the brethren from all over the world with regards to the open letter, I was moved. They rejoice with those who rejoice and weep with those who weep. I see their unity with their spiritual father, as a body of Christ. I thank God for His mercies upon me and my two children, preserving us in the congregation of the righteous. I am fearful and trembling. I want to depart from the tent of the wicked, Numbers 16:26. May God curse Chia and Lim, the thorn and thistle, and those who follow them. God may preserve those who worship Him aright, and preserve His true servant. Dear pastor, we will pray for you at the place of prayer. Shalom!"

## **12. Shemidah Wu** (Aqi/Hohhot, Inner Mongolia, China)

"When I read the open letter, I was very angry and felt nauseous. The letter is filled with hatred and self-righteousness. And they have become the captives of Satan. This half a year, they have been going around roaring like lions, looking for whom they may devour. The open letter exposed their ambition and lack of uprightness. All these spiritual battles are happening exactly as what pastor has preached. I am astonished at the spiritual discernment of pastor. I thank God that in this great apostasy, God is merciful to preserve me under the ministry of His servant. I thank God for the covenantally faithful God and for His great mercies, that in every epoch of history He has raised up His servants to preach the truth, and through the foolishness of preaching to declare the wisdom of God (1 Corinthians 1:21). I believe God has raised up His faithful servant in our days of greater spiritual darkness to preach His truth. I believe pastor is the faithful servant God has raised up. I am very thankful that God has brought me to the ministry of pastor, otherwise, I would still remain in my dunghills and having the label of a Christian. I have heard pastor's preaching for the past few years and I can affirm that he did not preach anything that is not of the Bible.

Every of his preaching is accompanied with the power of the Holy Spirit, and directs me to the three Persons of the Godhead. My conscience can attest to it. So I will not deny my pastor who has taught me all these.

(1) I have never heard pastor flatter himself, or put himself highly. He did not steal the glory of Christ. Instead in every teaching, he exalts God the Father, Jesus Christ and the Holy Spirit. Pastor also had exhorted us in the February 2018 conference to bring Christ home. And through the preaching of Psalm 24 (Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in), he exhorted us to let Christ be the King in our hearts. And from Genesis to Revelation, pastor presents Christ evidently before us. He shows us even from the Old Testament, the richness of Christ and His Gospel therein. I have never known all these things before. (2) God will raise up His servant in different periods of time, and grant them different degree of light and anointing. (2 Corinthians 1:21) In the New Testament era, God raised up Paul and granted him a special mandate and anointing. God granted him great enlightenment of the doctrines of grace. The apostles too were also anointed, though their level of anointing was different from Paul. Paul had a special anointing (2 Corinthians 11:5; 12:11). Subsequently, God raised up Martin Luther, John Calvin and such likes to contend earnestly for the truth. If they did not have the special working and anointing of the Holy Spirit, how could they possibly see the darkness in their era? Why only they could see it? Similarly, in our days when Christendom is filled with the false gospels, pseudo Reformed doctrines, and the heresies of Charismaticism, Arminianism, and Dispensationalism, who has helped us to see clearly these falsehood and heresies amidst the great darkness of our days? Who preaches to us and restores this multi-faceted Gospel to us? Who restores the preaching of the Law? We should also be aware that the battles in different eras are different. In the days of Martin Luther and John Calvin, there was no Charismaticism. If we could not discern the time that we are now in, and instead still living in the past, then the curses of God will fall upon us. If we are upright, we will see that the doctrines pastor preached are from the Bible and his preaching is a testimony to his person and his anointing. (3) I affirm that pastor's preaching emphasizes a lot on the importance of the Church and not the breaking up of the Church. From Psalm 50, we see the importance and beauty of the Church. (4) I often heard pastor spend a lot of time discussing with the brethren on matters relating to the convening of the conference; he even looked into the meal and accommodation arrangements, to make sure everything runs smoothly and efficiently. Joel Chia had also told us about this. Also I felt pastor had given Joel ample time. Pastor has never cut anyone off, just like what he said in the 2018 China conference. He even said he would pray for those who are ensnared by the Antichrist and the False Prophet. I see the love and patience of pastor for the souls of men. The preaching on Deuteronomy 32 exposed the spiritual disposition of many people. We were encouraged to seek for our own personal salvation and to repent. But the preaching also had offended those who could not take the application of the Law. (5) I do not feel being suppressed by the NJT. Instead through the NJT, I felt spiritually nourished. The brethren responded very experimentally to the message. I am much encouraged and strengthened. The NJTs also help me to understand the doctrines and the Bible better. And through the entries, I am kept informed of the power of the Holy Spirit in leading the beautiful feet of our missionaries to rescue souls from the regions of darkness. They become reasons for prayers to support the work of God. With regards to the August 19 NJT, I see the brokenness and contrition of Hazieli, his struggles against sins and his repentance. His response was consistent with the teachings of the Bible. These few years Hazieli has been faithfully conveying the messages of pastor. In Hohhot, he is the only one that applies the Law according to the teachings of the Bible. Many times when the church was in spiritual doldrums, he rebuked us openly, and we could feel the sanctified effects and the restoration of spiritual senses. But those who take offence at the application of the law, Hazieli becomes their enemy. Chia and Lim have both preached on the importance of the Law, and they had often thanked pastor publicly for applying the Law on them, teaching them since they were young. They had been conveying pastor's doctrines and now they

termed him as heretic and his doctrines as erroneous. I also want to assert that Haziël did not lure anyone to join him, and I did not join him because we are of the same ethnic group. Regardless of Hans or Mongolians, I will follow whosoever that follows pastor's doctrines faithfully. When these wicked men, Lim and Chia, rallied those faithless people to oppose pastor, that made me more assured that pastor's preaching is scriptural. All the while, the true servants of God have been despised and lonely. But God is their strength and protection. *'For Thou, Lord, wilt bless the righteous; with favour wilt Thou compass him as with a shield.'* (Psalm 5:12) I see the cunning craftiness of Satan in using the ungodly to attack the anointed servant of God. They are resisting the Holy Spirit. May God curse the wicked Lim and Chia and those who follow them! May God render unto them according to their evil deeds! Confound the conspiracy and confederacy! May our Captain of hosts, Yeshua Christ, fight for us, let the people know that Jehovah He is God. *'And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and He will give you into our hands.'* (1 Samuel 17:47) May God have mercy to keep me from evil. *'Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.'* (Psalm 1:1). May God grant me the right spirit to receive the doctrines of pastor, to know his anointing, and to align with him in this spiritual battle!"

### **13. Keilah Ragchaa** (Ulan Bator, Outer Mongolia)

"On 6<sup>th</sup> October, the open letter was sent to my WhatsApp account via Coniah Guo's WhatsApp account. As I had suspected the great delusion and lies, I wanted to delete it even without reading. But thinking to let them know my stand and anger against their wickedness and treason, I asked help from Haziël Qi and thankfully he directed me with Bible verses on apostasy and encouraged me to fight for the truth and write my response. I felt very guilty before God. I thought evil about my leader whereas he still cares for my spiritual welfare despite my wickedness. I hate myself for I'm such an ungrateful bastard and a foolish woman! I witness that thy comments (in the preface of August 19 NJT) about his faith and uprightness is true. How true is the Word of God as thou expounded powerfully unto us! *'A little leaven leaveneth the whole lump.'* Galatians 5:9. *'But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is NOW.'* Galatians 4:29! This letter, the accursed thing, is filled with lies and perverted the truth of thy preaching and the contexts and true meaning thereof! Hence, my blood boils when I read it. They put 5 points and the first and the longest one is the murmurings against our brother, Haziël, if I am not wrong. If their consideration is about the Church of God, then why they did not put it first and more clearly? Actually, they hate our brother just like how Cain did so against his brother Abel. Woe unto me that I was born in this darkest age of mankind and the last of the last days of final apostasy (as thou taught us from the Word of God). I'm sure that thou art not shocked by this wicked conspiracy for thou have mastery of the Word of God and art the most experimental warrior in this spiritual war! To my great shame and guilt, I met Ephrathah in the middle of July as I tried to check out the situation. She told me about her study on the books by John Calvin as she was considering to run the church separately from our presiding pastor. I felt so afraid when I heard that and soon I left her and never see her again. They are so blinded as they try to turn back the needle of the clock, from 21<sup>st</sup> century to 16<sup>th</sup> century. They resisted the doctrine of Eschatology. They *'spoke evil of dignities'* Jude 8. They rebelled against the works of the Holy Spirit! God is righteous to judge me in many ways even until today for my sin of pride and rebellion against my leader. My heart is so stony and hence I felt the rejection and hot anger of God towards me. Now, my only hope is in the Holy One of Israel. How can I dare to write unto thee and beseech thy prayer for my poor soul? May

the gracious God have mercy upon me! Overall, they attacked the works of the Holy Spirit, the Blessed Third Person of the Godhead. They spoke evil against the truth, thy anointed preaching, thy identity and thy person, even thy God-given mandate as well as the blessed New Jerusalem Times. *'Woe unto them! For they have gone in the way of Cain, and ran greedily after the error of Balaam for reward and perished in the gainsaying of Korah.'* Jude 11. Dear man of God, thank thee very much for allowing me to attend the coming Naigaon Conference together with the worthy ones, despite my wickedness. I beg thee to pray for me, please. Please take care. I am always missing thee and thy godly presence and thy meek spirit! Praying for thee, by the grace of God. *'And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.'* Revelation 11:5.”

**14. Ji Ri Ga Lang** (from Mongolia; having a business there; never attended any China conference in Malaysia)

*'Repent! For the Kingdom of God is at hand.'* (Matthew 3:2). I received the open letter a few days ago. After reading half way, I could not continue anymore. I am very sad and angry. I am very disappointed with Chia and Lim, and the people from the Church of Judah. They have heard pastor's preaching for so many years, yet denied his calling. The apostasy is great, seeing Lim and Chia is bringing so many people to hell. By their fruits you shall know them. I have not met pastor, but from his exposition of the Bible, I can see that he is a servant of God, he bears good fruits, so I believe he is sent of God. Through his anointed preaching with the attestation of the Holy Spirit, we come to know Jesus Christ and God the Father. He directed us to the way of salvation. Chia and Lim, and the people in Judah slander pastor. I am very angry with them. May God curse them, curse what they do, curse their following generations, curse the evil trinity behind them, and consign them to hell forever. I am not disturbed by the open letter because the Lord is my strength and my shield. He is my salvation. Therefore, I want to depend on Him. Thank God for preserving me in these twin battles of Gog and Magog and Armageddon. May God have mercy upon me, grant me a belligerent spirit and the spirit of Lamentations. O God, I am weak and feeble. I cannot overcome my sins, please grant me faith through the anointed preaching of Thy servant, keep me faithful till the end!”

**15. Bao Yong Qing and Ha Si** (Mongolian couple from Hohhot, Inner Mongolia, China)

“Thank God for doing the cleansing job in the Church of Judah. It is God's marvellous providence in bringing us, whom our adversaries deemed as naïve and ignorant of the doctrines, to the side of Hazieli Qi. We are just a remnant. This half a year, God has been merciful to enable us to continue in the learning of pastor's doctrines, through the enlightenment of the Holy Spirit and grant us better understanding of the doctrines. Pray that God grant us faith to be established in the Word of God and not to be deceived. Through the conveyance of the multifaceted Gospel, I experienced the renewal of the Holy Spirit and came to know that I am altogether depraved and utterly incapable of doing any good, and without hope in this world. I desire for an experimental knowledge of the sweetness of Jesus Christ. When the Law of God is applied, it is very hard for the flesh to take it. But through the preaching of God's Word and the visitation of the Holy Spirit, we learned to put our faith on Jesus Christ, the Author and Finisher of our faith. We are more assured of these doctrines of the Bible and know from whom we have learned all these things. Our conscience and

the doctrines of our presiding pastor both affirm that Elijah Thomas Chacko is the anointed servant of the Lord. We are indeed very thankful to see how blessed and precious these blessings are. On the contrary, we see these wicked people, thinking that they have grasped the doctrines very well and started to write an open letter. I feel ashamed of them. They are so unthankful, like Korah and his cohorts. They are playing church politics, satisfying their own lusts and fighting against the Lord. They go against their conscience and attack the ministry of their spiritual father, speaking lies and distorting the truth. *'Surely Thou didst set them in slippery places: Thou castedst them down into destruction'* (Psalm 73:18). At the same time, I beseech God to grant me an upright heart, to be united with the brethren in the 127 provinces to fight for the house of God. Pray for His righteous judgment to come, and curse those false preachers, the sons of perdition. Curse the Antichrist spirit in them, that they may not enter into the tabernacles of God. Because they blaspheme the Spirit of God and forsake the teachings of the anointed servant of God, they are the sons of Belial, the enemies of God. May God have mercy upon us who wait upon His salvation with fear and trembling.”

**16. Wu Juan** (Hohhot, Inner Mongolia, China; daughter-in-law of Bao Yong Qing and Ha Si, never attended any China conference in Malaysia)

“Thank God for His mercy in not rewarding me according to my sins. When I saw this conspiracy, which had been ongoing for a long while, I felt scared and ashamed. I should have fought alongside with the brethren, but I see that I am nonchalant and did not have a heart that hates sins. May God grant me strength to put on the whole armour of God and contend earnestly for the truth! Curse the works of the evil trinity for all the lies and slandering in the house of God, and as a result bring souls to hell. Their behaviour is contemptible. Thank God for separating us as a remnant to worship God. Thank God that we have someone who truly feels for the Kingdom of God and the souls of men, like Hazieli. He preached against sins at the pulpit through the application of the Law, He conveyed the doctrines of pastor from the Bible. Through the visitation of the Holy Spirit, we discover the heinousness of sins, the total depravity and hence desire for the righteousness of Christ. When the law works effectually in me, I am convinced of the doctrines of pastor, and could attest in my heart that our presiding pastor is the God’s servant these days. His preaching attests to his anointed ministry. This is undeniable. This history of apostasy is repeating itself, may God grant me grace to always watch and pray.”

**17. Magdalene** (aunt of Rizpah and Rahab; never attended any China conference in Malaysia)

“Thank God for still keeping me at the Throne of grace and preserving me under the ministry of presiding pastor. At this moment, my heart wants to praise God for His great goodness and righteousness! For this half a year, the voice of God has been telling me to be still, not to strive, but repent and seek for my personal salvation, to return to the Word of God, and be grounded in the doctrines. This is my blessedness. These past 6 months, I have been taught the doctrines of pastor, and hence I am more assured that he is the Elijah of the last days. I am not surprised at the open letter, because since we have our own separate worship, I have been hearing such things. It was very hard to take it at first. The publication of this open letter spells their doom. They have totally forgotten how they were moved and ministered by the Holy Spirit through

pastor's preaching. They are ungrateful. They miss their Egypt and want to return to it. They are not willing to throw away their past ugly cultures. Their separation is not biblical. They do not want to accept the application of the Law. Acts 7:51-52. I feel fearful for myself when I consider this apostasy. I am preserved this time and kept among His remnant. But how about next time? May God have mercy upon me, take away the liberal spirit, my ethnic strongholds and the antinomian spirit in me. Thank God for the responses of the overseas brethren. I am very much encouraged by the responses."

**18. Hashuba Wang** (mother of Shema Gao; Hohhot, Inner Mongolia, China):

"When I received the open letter from the Church of Judah, my heart was jumping very fast, and I was very angry. It made me see clearer the doctrine of man - that man is fully depraved and desperately wicked. They deserve to be cursed 7 times! Those whom pastor has nurtured and laboured for so many years have now turned against him like ravening wolves. Surely they will be judged severely. I can't imagine that such great apostasy should happen in the Church of Judah. These people are very good at giving responses, but cannot see their own sins. They keep pointing fingers at others, but they are the ones that have gone into apostasy. I remember before we departed from the 2018 China conference, pastor told us not to be optimistic because we are living in the last days and perilous times shall come. We are living in the worst church age where the spiritual darkness is the greatest. He exhorted us to cry for our own souls, to assimilate the spirit of Lamentations, and to meditate on the Word of God. But soon after our return, our adversaries did not take heed to pastor's counsels, especially the women folks. They went around spreading lies, slandering, flaunting, and treated the church like a market place. There was no law and order, no rebukes and corrections. *'Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart.'* (Ephesians 4:18) They attack the anointed of God, which is attacking God and blaspheme the Holy Spirit, and committed sins that cannot be forgiven. They are completely captured by the devil, even Satan, and filled with the Antichrist spirit and go around persecuting the spiritual ones. What they did prove the veracity of your preaching, that the spiritual battles are raging throughout history, and the evil spirits tapping on the voices of the wicked to cover the voice of God. It is sad and heart breaking to see them void of any gratitude and have absolutely forgotten the past 6 years of your spiritual nourishments. They have forgotten the scenes of the blessed water baptism and benedictions. So quickly they become treacherous. I have witnessed this spiritual battle and could feel how scary, how heart-breaking, and how provocative it was. The forces of the evil trinity are very strong. As what you have said, we are living in a spiritual world, the evil spirits are hovering around, a carnal mind cannot detect them. Thank God for the grace upon Haziell, he was steadfast in taking heed to your teaching. He led us to focus on the doctrines and the seeking of our salvation. There are 7 days in a week and we have 5 days for meetings. During the meetings, your doctrines were conveyed, and the discussions of the NJT sanctified us. We focus on studying the Word of God and gathering together, and we watch over one another. Thank God that such a sinner like me can be preserved among the remnant. I felt a deep sense of unworthiness that pastor should labour all these years to establish us on the doctrines, and that I could receive all these blessings because of the sovereign grace of God. I pray that God grant me a thankful heart, and take hold of the spiritual advantages and align myself with pastor. This debacle is doubtless a purging process by God to get rid of the chaff in the house of God. The way of the ungodly shall perish. Lastly, I am looking forward to the 2019 AD China conference to hear direct preaching from pastor again."



**19. Benaiah Ta Mi Er** (Mongolian, age 29; an orphan living with Haziell and his family at Hohhot, Inner Mongolia; had studied in Japan for many years, so proficient in Japanese; also understand English):

I have come to pastor's ministry for almost 3 years. Compared to other brethren who have been many years in Christendom, I seemed not qualified to speak for pastor's ministry. Nevertheless I know whom I have learned the doctrines from (2 Timothy 3:14). I believe, therefore have I spoken (Psalm 116:10). Under the ministry of pastor, I see that to be saved is nigh unto impossible. Without the help of the Holy Spirit Who proceedeth from God the Father and the Lord Jesus Christ, I would not be able to understand this Gospel of grace. When I first attended the China conference in 2017, which was also my first time hearing direct preaching from pastor, my heart was deeply cut when pastor preached loudly against sins. I was so ashamed that I could not lift up my head. When pastor was preaching about the eschatological view of the times that we are living in, I felt a sense of urgency which I never had before. When he exposed the identity of the Antichrist, I was suddenly awakened to realise that the spirit of Liberalism originated from Roman Catholicism which is controlled by Papacy, and such spirit has permeated into the whole of Europe. I remember how I embraced this Liberal spirit when I was in Japan. I see that in the past, I lived in spiritual darkness! If not for the powerful anointed preaching of pastor, I would have still remained in great delusion. Hence it is apt to curse the Antichrist spirit! At the baptism conducted in the 2017 China conference, I saw that pastor was the man of the hour, a warrior! There was heavy rain and flash floods, the river current was strong, yet pastor, despite his physical infirmities, stood in the icy cold water to baptize more than 50 candidates, for the advancement of God's Kingdom. He did not shorten his prayer for each individual candidate despite the bad weather or adverse environment. Those who had attended the conference are witnesses. Therefore, all the more, I curse those who had attended the conference who now go against their own testimonies and join hands with those who have apostatized. They go against what they had said in the past; they deny pastor and blaspheme the Holy Ghost (Numbers 14:27; 16:9). May the heaven that is over their heads turn into brass, and the earth that is under them turn iron! Pray that through all these judgments they may be awakened. When I attended the 2018 China conference, I saw clearly the anointing of pastor. Pastor is indeed the preacher described in 2 Timothy 4:2. He has not shunned from preaching against sins, and his preaching is biblical. Pastor has already noticed the great confederacy and great conspiracy, but he did not name names and confront these individuals directly. Instead he used the means of Spirit-filled preaching; he rebuked and exhorted with all longsuffering. In the end pastor still gave them the chance to repent, but these people did not take heed and wasted such precious opportunities (2 Peter 3:9). I love NJTs because therein contains many doctrinal responses and prayers. They help me to understand the messages of pastor. From the different entries, I see the local leaders in different countries carrying out the special mandate of pastor. They go around preaching the Gospel of grace. There is much for me to learn from their failures and successes. I learn how to preach the Gospel, what to say, what to take note of and what Scriptural verses to use. Through the exchanges pastor had with the brethren, I saw pastor's sense of humour, authority, sharpness and pastoral heart. The Holy Spirit, through preaching, connects me with pastor; and through the NJTs, connects me with pastor and God's people in the 127 provinces. Indeed I am spiritually nourished. I lack nothing (Psalm 23:1). I thank God for raising up brother Haziell in Hohhot who is faithful to pastor. He faithfully conveys the messages of pastor and applies the Law strictly on us. I am a recipient of the Law and also a beneficiary. In this critical juncture when Chia and Lim led most of the

churches to go against pastor, the Holy Spirit has greatly used Haziël to defend the ministry of pastor. In this period of time, I also see that I have the spirit of Jehoshaphat within me (1 Kings 22:4), which is the spirit of compromise, the evasive spirit. In the process, I see more and more that I am deeply rooted in the Chinese culture, especially the culture of diplomacy, trying to maintain peace with one another at the expense of the truth. I do not want to fight. I love to maintain peace with others in a very diplomatic, hypocritical way. I see that I am halting between two opinions. I will not care as long as my own interest is not affected. In this sense, I see that I am also worshipping Baal and my heart is seeking for worldly glory and outward peace! But the teaching of the Bible is to exercise biblical separation (Numbers 16:26; Revelation 18:4). My God is the God of Elijah (1 Kings 18:36, 37). He has called me out from my cultural dunghills, so by faith, I pray unto the God and Father of our Lord Jesus Christ; the God that raised up Jesus from death, I confess before Thee that I have sinned. O God, I want to get rid of my past cultures, my Chinese mentality; may Thou by Thy mighty hand deliver me, like how Thou used Moses and Aaron to lead Thy people out of Egypt. O God, please clothe on me the righteousness which Thy Son Jesus Christ has accomplished. And turn my heart unto the God of my fathers. In Jesus' most glorious and victorious Name I pray! Lastly, I echo the curses of pastor upon our enemies. I want to say 'Amen! May the God of our pastor execute the curses speedily!' (1 Kings 1:36) I also see the reality of this spiritual battle as prophesized in the Scriptures in Isaiah 8:9-22.