

**PREFACE**

*"I heard from the sisters that pastor started preaching from Acts on the ministry of Paul and the uniqueness of pastor's ministry. Yesterday, the sisters mentioned that in these last days of apostasy, pastor has to expose the heresies of our days. Pastor is preaching this multi-faceted Gospel. I was wondering what it is. He mentioned so many things. He said the objective aspect of the Gospel is important. This is the thing that Arminians preach on. Pastor preached on the objective aspect of the Gospel, which is redemption accomplished. The other aspect which is also important is the subjective aspect of the Gospel which is redemption applied. Pastor spoke about preparatory work and the negative aspect of experimental religion. When we preach strait gate and narrow way Gospel, how do people respond to us? People asked us, 'Are you saved?' When I was new under pastor's ministry, my sister arranged for someone to speak to me in order to poison me against our Gospel. I brought Hananiah, Hadassah, Josiah and Carmen along. At the end of the first meeting we went back licking our wounds. This man asked Hananiah, 'Are you saved?' Hananiah meekly bowed down and said, 'I am not saved'. I can never forget how they treated him. They ridiculed him and they scorned, 'I pity you'. We were defenceless. I was thinking how to bring the Gospel to others when we get hit. They boasted that they have peace and assurance. I felt then that we had lost the battle. When I read the thanksgivings of the brethren, almost every one suggested that they are not saved and these are the ones who are spiritual. I remembered asking Joel Chia, 'You are a pastor but you still feel you are not saved. For anyone who believes in the Gospel, there should be assurance. Where is the assurance of salvation? Is there any one saved and with assurance under pastor's ministry?' He said there are a few brethren who are saved and with assurance but even if they have some assurance yet we cannot be presumptuous and need to work out our salvation with fear and trembling. I went through this when I was new under pastor's ministry. In the process of time and after hearing pastor's preaching, even as the law is being applied, I felt many things are very experimental. Even in pastor's letter to me (published as a tract), pastor said we need to wait patiently upon God and also need to seek God to make haste. It is a long process. I felt it is so experimental. When I sinned, I lost the presence of God. When the Lord did not visit me for a long time, I found the period so hard to go through. When struggles become more difficult, the spiritual battle becomes fiercer. There was a time when I was halting between two opinions. There were things in my life that I was not willing to let go. I was attacked by the spirit of the Antichrist and the False Prophet. This was very real to me as I struggled with my relationship in my husband. The spirit of the False Prophet came to attack me. I remembered those people who lashed out against pastor, for example, I received numerous phone calls and emails- like from Ronny Lau and others who accused pastor of many things. The accusations that were lashed at me attacked my mind. The spirit of the False Prophet haunted me. I looked at my brethren whose marriage has broken down. The spiritual battle was so fierce that I saw I needed to fight against such a spirit. Pastor's doctrines are so wholesome and I kept thinking of all the doctrines that pastor preached and that preserved me. I also have to fight against temptations. I felt so miserable as I saw other nominal Christians living a happy-go-lucky life. When I prayed and cried to God, there was no answer. I knew I was not saved. I felt it was so difficult to go through. I started to think about The Doctrine Of Election. I suddenly felt there is no hope for me in the light of The Doctrine Of Election. I could not smile at all. I knew I was so miserable. All the thoughts attacked me and the struggle was fierce. I remember coming to John Bunyan House and when pastor gave the call to consecration, I could not stand up; I felt I may just abandon the whole journey anytime. There were enemies within and without. I felt miserable, helpless and hopeless even to the point of despair. I lost strength to carry on. I was walking on a tight rope. Any moment, if the Lord did not succour me, I would have fallen. I felt it is the faithfulness of God to preserve me through pastor's messages. I wrote to pastor and confessed my struggles concerning my marriage, call to consecration, and the need for me to make a decision. I felt slowly the Lord prepared my heart to make a decision to forsake all. I told pastor there is very little time left but I still want to buy time for my husband's sake to compromise a little to keep the door open to preach the Gospel to him. Through God's providence, it might not be the way. Despite my prayers for my husband, I remember Zephaniah Soh said covenantal blessings may not happen to every family. I wonder if this is the case, what should I do? It is a strait gate and narrow way Gospel but this is the Gospel that saves. There is hope for us. With man it is impossible but with God nothing is impossible. Before I experience the forgiveness of sins, I have to experience the wrath of God in my life. If I withhold my consecration, I will experience the wrath of God. It may not be physical judgment, but more fearfully, it is the spiritual judgment when I get attack from the Antichrist and the False Prophet and when God allows the evil spirits to molest me. I thank God for the promise in the Gospel that if I humble myself and confess my sins (2 Chronicles 7:14), there is this hope for God to forgive and save my soul. Thank God for this Gospel that pastor has preached to me and it is the only Gospel that saves me." Olive Pee's response to pastor's exegesis of 'Our Multifaceted Gospel', Star Regency Hotel, Cameron Highlands, Pahang, Malaysia; 10 June AD 2012*