"When I read about the vespers on the application of the rod on children in <i>Parenting And Nurture</i> , though on hand I really enjoyed the vivid accounts of the discipline of the children in our midst, especially the prefaces of Ce, on the other hand, I am very fearful of the law being applied on me. When I recalled those times when p dealt very harshly with me, there is still lingering fear within of going through it again. Those were painful proce But that is exactly what it means to deal with our sins thoroughly. It requires pulling down, rooting up, smashing crushing all the strongholds. What I am today has very much to do with the nurturing and admonishing by pasts these years. The resultant effect of the application of the law on me is, the heart is made more tender to acknowl my deplorable state before God and having more burden to cry to God for mercy. In this sense, I am blessed bece the law is like a school master directing me to Christ. I look at the Americans, they love to flatter and be flatt Even at young age, like the students in my summer class, they cannot take even the slightest negative ren Teachers are encouraged to entertain them, using soft talks and positive reinforcements. The end result is they become and bold to indulge in all kinds of vices. How then can they receive the strait gate and narrow way Go which administers rebuke and reproof? In comparison, they are cursed and we are blessed. We have pastor to han us till we are flattened and able to squeeze through the strait gate of salvation. Zephaniah said pastor is probable lone man that is unflinchingly advocating this way of scriptural upbringing. I agreed with him wholehearted view of the vast majority who has gone into the broad way that leads to destruction, we are indeed unique and sp in the sight of God to be put under pastor's ministry. Whenever I think of this, all my discouragements over the refailures and rejections I face here in New York dissipate into thin air. Instead I encourage my soul to coun blessings and bless the Lo	Olive pastor esses. g and or all ledge cause tered. mark. come ospel mmer y the ly. In pecial many