

Prayer of Zephaniah Soh

China Conference Feb 2018
Interpreter: Joel Chia

[00:00:00] The Most High, Who declare the end from the beginning. Thy counsels shall stand. They will abide for ever. Even the Lord God, that will break all the counsels of the heathen to nought. For Thou hast chosen Thy people to be the blessed nation that they may able to have Thee as their inheritance. And even this evening as we bow before Thee, we give thanks to Thee O God, that Thou hast indeed delivered us from the house of bondage; our own darkness; our paganistic and our cursed culture; taking us out of the hand of Satan, at this time even the Antichrist, to most of us under of the realms of the False Prophet - to come under **the ministry of the man of God in our times** so that that this day we are so blessed to hear these things as **the man of God** even deliver this address on the state of the world and the state of the churches [00:02:15] in our days. We thank Thee, O God, that we should have this blessedness to hear these things where multitudes of people remain in delusion, being deceived by the Evil Trinity. But thank Thee, O God, even for the spiritual comprehension, that Thou hast granted and **enlightened the man of God to give us such a deep and profound and sharp analysis what is happening** around us in our days, that we may not remain as frogs in our wells, in our own world; myopic and foolish; shortsighted and yet conceited. But thank Thee, O God, even for **raising up even our presiding pastor, to grant him such clarity of insight** to interpret especially the current events in our days from the perspective of the Scriptures - from the perspectives of prophecies and eschatology, even to persuade us where we stand at this hour. Truly we are living in the last of the last days. **Our Lord Yeshua Christ** is coming back soon. And all these biblical prophecies in the last days has been fulfilled [00:04:53]. O that we should not live in our drunkenness, and not even caring for the imminent coming of **Christ**. O God, we have really been deluded and are so foolish and not really understanding what is the call of the Word of God, **the nature of the ministry of the man of God**. We walk in our own ways, having our own agendas and who are drunk with the culture of the Great Babylon - we're so cursed. We ourselves, O God, are entangled. And we see our children even struggling and snared. O God, have mercy upon us. And we do not know how to cry. We do now know how to pray. Truly the flood has come over us. Worse than the flood in the days of Noah. Even this flood of iniquity that really flood over us. Though the sons of Japheth have lost their blessedness. Truly, even the Antichrist with Babylon the Great has even made a comeback - such a great comeback - has erased the distinction even between Protestantism and Roman Catholicism. And has pushed forth a corrupted fornication culture. And, O God, have mercy upon us! Our remain spiritually blind, complacent, lukewarm, Babylon and the chain of the Laodicean disease with its symptoms. O God, have mercy upon us as we come before Thee, O God. We truly know nothing. We do not even know the distinction between Armageddon and Gog and Magog. But it's **Thy servant that Thou hast raised up** [00:07:58] to give us such objective and accurate interpretation of the prophecies. And who can know these things except the Lord be with him? And in these days, O God, we have all the host of Bible colleges and preachers, but God, we have more darkness than any time in the time of history. Truly, O God, is **Thy servant that Thou hast raised up**, yet some of us are lacking in integrity even to, even to really deduce **what Thy servant is and the work that Thou hast called him**, because all our crookedness, because of all our pride, all our high-mindedness - and O God, have mercy upon us. After all these many evidences and signs and great attestations of the Holy Ghost. Even just by one sermon it shows so much, O God, **what Thy servant has been raised for**. Yet, O God, we don't have that objectivity and that honesty even really to be convicted. And when we came it is just to parrot. But in the end we see our hypocrisies, we see our inconsistency. It's not reflected in our manner of living and our manner of life. Thou alone knows we cannot hide before Thee. [00:10:05] O God, have mercy upon us, O God! Please, please, save us from the crookedness and the darkness of our hearts. Truly Thou is a God of wrath, a God of judgment. Thou hast judged the nations that move away from Thee. And **Thy servant has shows us what is really happening**. Oh the rise of the liberal tide, that swept across even the world. O the plummeting of all this morality, because, O God, that men really follow even the ways of the Evil Trinity. And what becometh of those who are supposed to name **the Name of Christ?** We are not

departing from iniquities. We are guilty even of the fornication of Babylon. We are not really living godly. We profess with our mouth that we believe in God but in truth, in deed, we deny Him. We hold the truth in unrighteousness. **Who can have such light? And who can have such understanding? Thou hast raised up Thy servant** to cast this light upon us. To show us the perils of our days. [00:12:14] And especially what Christendom is and why America is likened even to the land of the False Prophet. And Europe is even worse. Even where the Antichrist is reigning. And all our blessedness has really dissipated away. Oh and we are even preparing for the awful judgment to come. And yet in Thy mercies Thou hast even allowed Asia to be blessed. Where the rivers of Euphrates have dried up. Thank Thee, O God, for Thy mercies to the kings of the East. That we can not even know in terms not only of economic blessing but above all of spiritual blessing that has come upon the East. And especially experimentally even by our presence here in this conference we can vouch to it. **Not because we are smart, not because we know the Word of God. It's the reverse, O God. But it's because of the man of God Thou hast raised up** in these last and evil days. We are so blessed **to come under his ministry**, so that, O God, we can be delivered from all our confusion, all our defilement - to be cleansed, to be sanctified, **so that, O God, we may have the hope of salvation.** Not only we can testify that we have crossed the Red Sea, we come out of Egypt, but we are in search of that second crossing. [00:14:52] And not only we can rejoice that our names are found in the first registry, but we are really goaded to seek for our names to be written in the Book of Life. Is not this all Thy goodness, Thy merciful kindness and Thy pity upon us as we stand before Thee? But we confess, O God, that despite all the extent of Thy goodness, the richness of Thy mercies, yet, O God, we have not lived up and respond commensurately to all that Thou hast showed towards us and showered upon us. **We have been really the bloody, treacherous person! Sinners in Zion! O God, have mercy upon us. Because we have not really take heed to all, even the preaching and the warning of the man of God toward us.** All the preaching is not translated into our lives. Instead we compromise, instead we defile ourselves with the love of the world, with the snare of Babylon the Great. With the snares of the world, with the temptation, even the defilement of Babylon the Great. So that, O God, instead of being a sanctified, a holy people, we are so defiled. **Who are we, O God, to level against the ungodly, to level against the decadent West? Who are we, O God, to point our finger to them when our life do not match up to what Thy servant preaches?** [00:17:40] We have not really treasured **all that's been taught by the man of God.** And we have not treasured **the person and the ministry of the man of God.** It's more of words - O God, have mercy upon us. We pray that Thou would change us, O God. That we may really able even this day to be, to really to be awakened of all our slumberings. To know, O God, that the time is short. To know, O God, that the Evil Trinity is really working overtime and really snaring even the souls of men. **And truly, O God, if there's a hope, it's truly in the ministry even of Thy servant that Thou hast raised up** in our days. Thank Thee, O God, for **raising him up to restore all things.** Thank Thee, O God, even for **the proof of it in his doctrines** - that has been coveted for all Christendom - even by the Bible Reading Calendar, it speaks so much of it. And how much more, O God, even in this sermon that we hear, that **truly angels and saints of old do desire to hear.** O Father in heaven, deliver us, O God, from all our disbelief, from all our dishonesty. Give us uprightness of heart to respond even to the truth even preached this day. Give us soundness of heart that we may not even walk like the sons of Japheth today. They're really overtaken by madness. All the increase even of immorality, all the increase of ungodliness. **O God, we pray, O God, that having been so privileged to come under the ministry of the man of God that we may not be judged by Thee** and end up even more unsound than them - even more doubly unsound than them, O God. O, they had the gospel that we preach. O, the gospel first came to them. They had the Puritan heritage. O, but they have even lost it. O, what will become of us, O God, if at the present time we speak of our blessedness, but in truth we despise it like Esau? Truly our damnation will be just and great. Have mercy upon us as we stand before Thee. [00:21:43] **God, awake us, O God. Have mercy upon us, O God, that we may really be the children of the prophet in our times.** That we will really walk in the law of God. That we may be able to partake of the saving grace of God in our life. And even God grant us the spirit of this lamentation that we have sung. **As Thy servant** have shown us so clearly that our days are really likened even to the days of Jeremiah of old. Truly Israel has fallen and Judah has fallen. O God, we are really living in this, in this deep spiritual predicament. O God, why even

Jeremiah has even pen this lamentation and prayer? To direct the people, O God. And thank Thee for **the Jeremiah of our times** even has directed us even to this song - to the spirit of it. O God, grant us the spirit to cry to Thee, O God. [00:23:20] Please, O God, deliver us from the power of presumption. Please deliver us, O God, from all our levity. All our lightness. All our want of sobriety. Please deliver us, O God, even from the spirit of the False Prophet and the spirit of the world and the spirit of Babylon. Please deliver us, O God. Grant us the spirit of this lamentation. That we may be able to quietly wait upon the Lord ... That we may really seek earnestly for our justification. That we may be able to welcome the work of the law in our lives rather than be averse to it. That we may be able to remain in the valley of humiliation, [00:24:32] to wait for the deliverance of the Lord God. That we may not even perish in the wilderness, filled with unbelief, filled with murmuring spirit, even filled with hardness of heart. O God, deliver us. Please, O God, save us. Have mercy upon us. That Thou might add the grace of justification, that is sovereignly dispensed by Thee. Lord, all for **Thy only begotten Son, even to be the Lamb of God that taketh away the sins of the world. He is our Great High Priest Who has sprinkled the blood upon mercy seat in heaven above and He Who is our Advocate, He Who is our Mediator, He Who is our Testator. O, we call upon Him. That we may be delivered. Even may count us to be the dear people of God - redeem us and wash us with His precious blood...** not cast out ... that we may be **truly the people of God and truly the spiritual children of the man of God in our days.** That we will **live up to all his preaching and all his warning.** That we will really live up to it - take it to heart. Not only be reformed in our ways, but the Holy Ghost will transform our lives. O that that may be the real turning. Please hear our prayers that really we may not be drowned in this flood of the ungodly in our days and found in the wrong camp. But really in the camp of the saints. [00:27:02] O Father in heaven, help us, O God. Help us to **listen, love Thy servant that Thou hast sent. Not taking him for granted.** Not living with another doctrine. Not having another spirit ... the continuing counter-reformation work. But God, help us, O God. That we may **walk in the same spirit as Thy servant.** That we **may be integral to all the preaching and doctrine that Thy servant has delivered to us** which it's all from the Holy Scriptures. Help us, O God. Help us ... change us, O God. We pray Thee, O God, that we may really be, even the light even for these times. That **not only Thy servant should fight this battle, but we may be able to join him** to fight this battle - this final battle before the coming, soon **coming of our Lord Yeshua Christ.** O God, help us, O God. Dear Father in heaven, we pray that Thou further **preserve him.** Please, O God, **he's so afflicted.** Thank Thee for **the love of Christ that constrain him to deny himself, to die daily, so that he may be able to preach to the people of God** - even for the salvation of the elect. We thank Thee for **all his spirit of sacrifice.** We thank Thee for **Spirit of the Lord that constrain him.** O God, we pray, be good **even to his health, to recover him from all his physical ailment, affliction.** And **if he should stay, let the grace of Christ be sufficient, even be experienced by him. For we know, O God, that his biggest pain is not his physical ailment and sickness, but is to see the apostasy of our life.** O God, we pray that Thou would really, as we have prayed, that Thou would transform us, that we would be a **joy instead of a grief of mind to him.** We pray, O God, that **Thou enable him even to fulfil this ministry that Christ has called him.** And **grant him further unction and grace and wisdom even to fight the battle** of the Lord against the mighty. Please, O God, **enrich his meditation of the Word of God.** And **grant him an even further sense of discernment and judgment and use him,** O God, further ... spiritual ... that all Thy people may be warned. O Father in heaven, hear our prayers. And in this China conference, even for the remaining days **sustain him,** O God. And **use him mightily.** O Father in heaven, hear our prayers. Please, O God, hear our prayer. We are desperate, O God! Hear us, O God, lest we be consumed. Save us, O God! All of us that stand in this place. Write our name in the Book of Life and make us the true covenantal people of God. Truly, not only to be numbered among Thy people, but truly be the chosen priesthood, that royal priesthood, that blessed nation that receive the mercies of God [00:32:00] O that our scent would be the scent of Thy people. Hear us, O God. Have mercy upon us, because we don't trust in ourselves. Our trust is in the Lord God and in the mercies of **Christ.** We thank Thee, we bless Thee ... even for this blessed day Thou hast given us. Dismiss us even with **the blessing and the presence of Christ. In the most precious Name of Thy dear Son, our Lord and Saviour, Who's the Captain of our salvation. In His most precious Name we pray. Amen.** [00:32:55]